# BEE COUNTY 4-H

**2020 INTERMEDIATE AWARD APPLICATION PACKET**

**Grades: 6th – 8th**

Please place a check by the award(s) that you are applying for:

 Rookie Award

All Star Award Incentive Award

Silver Star Award

(1st or 2nd year 4-H member) (2 years in same project) (at least 2 years in 4-H)

NAME:

EMAIL:

AGE (AS OF AUGUST 31): DATE OF BIRTH:

PARENTS’/GUARDIANS’ NAMES:

4-H CLUB:

NUMBER OF YEARS IN 4-H:

RECORDBOOK PROJECT AREA 2019-2020:

**ALL APPLICANTS:**

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

## I certify that the information provided in this application is true and correct.

## 4-H Member Signature Date

## Parent/Guardian Signature Date

## County Agent Signature Date

**2020 ROOKIE AWARD APPLICATION**

### MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

|  |  |
| --- | --- |
| **SECTION 1: Must meet all criteria listed in this section**. | Date Completed |
| Complete at least one 4-H project. 4-H Project:  |  |
| Attend 2/3 of regular 4-H club meetings. |  |
|  |  |
| **SECTION 2: Must meet all criteria listed in this section**. |  |
| Bring parents to 50% of regular 4-H club meetings. |  |
| Participate in a community service activity. List Activity:  |  |
| Participate in a county-wide 4-H activity. List Activity:  |  |
| Participate in a school or community activity. List Activity:  |  |

**2020 ALL STAR AWARD APPLICATION**

All 4-H members, grades 6th-8th, are eligible to **receive this award one time**.

All requirements may be completed in one year or within the time that a member is an Intermediate.

|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION 1: Must meet all criteria listed in this section**. | 6th grade | 7th grade | 8th grade |
| Complete at least one 4-H record book project. **Project(s):**  |  |  |  |
| Give a demonstration, talk, or exhibit on 1 topic. **Topic:**  |  |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |  |
| **SECTION 2: Must complete 8 of the 12 following criteria**. |  |  |  |
| Bring parents to 50% of regular 4-H club meetings. |  |  |  |
| Serve on a committee or as an elected officer. **Committee:**  |  |  |  |
| Participate in a community service activity. **Activity:**  |  |  |  |
| Participate in a county-wide 4-H activity (County 4-H camp, council meetings, Leadership Training, etc.) **Activity:**  |  |  |  |
| Participate in a school or community activity. **Activity:**  |  |  |  |
| Turn in a complete 4-H Record Book. |  |  |  |
| Participate in a 4-H promotion activity. **Activity:**  |  |  |  |
| Recruit at least one new 4-H member. **List Name:**  |  |  |  |
| Represent county at a district or state event/activity. **Activity:**  |  |  |  |
| Assist leaders/club managers with two project or club activities. |  |  |  |
| Assist with a county-wide activity (County 4-H contest, Safety Day, etc.) **Activity:** |  |  |  |
| Participate in a County 4-H Contest (Method Demonstrations, Judging Contests, Share- the-Fun, Food Show, Fashion Show, etc.) **List Contest:**  |  |  |  |

# 2020 SILVER STAR AWARD APPLICATION

### PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

List your 4-H leadership activities.

List your 4-H community service activities.

What have you learned from 4-H?