# BEE COUNTY 4-H

**2020 JUNIOR AWARD APPLICATION PACKET**

**Grades 3 (and 8 years old as of August 31) thru 5**

Please place a check by the award(s) that you are applying for:

Rookie Award Honor Roll Award Incentive Award Bronze Star  
(1st or 2nd year 4-H member) (2 years in same project) (at least 1 year in 4-H)

NAME:

EMAIL:

AGE (AS OF AUGUST 31):

DATE OF BIRTH:

PARENTS’/GUARDIANS’ NAMES:

4-H CLUB:

NUMBER OF YEARS IN 4-H:

RECORDBOOK PROJECT AREA 2019-2020:

**ALL APPLICANTS:**

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

## I certify that the information provided in this application is true and correct.

## 4-H Member Signature Date

## Parent/Guardian Signature Date

## County Agent Signature Date

**2020 ROOKIE AWARD APPLICATION**

### MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

|  |  |
| --- | --- |
| **SECTION 1: Must meet all criteria listed in this section**. | Date Completed |
| Complete at least one 4-H project. 4-H Project: |  |
| Attend 2/3 of regular 4-H club meetings. |  |
|  |  |
| **SECTION 2: Must meet all criteria listed in this section**. |  |
| Bring parents to 50% of regular 4-H club meetings. |  |
| Participate in a community service activity. List Activity: |  |
| Participate in a county-wide 4-H activity. List Activity: |  |
| Participate in a school or community activity. List Activity: |  |

**2020 HONOR ROLL MEMBER AWARD APPLICATION**

All 4-H members, 3rd – 5th grade, are eligible to receive this **one time award**.

All requirements may be completed in one year or within the time that a member is a Junior.

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| --- | --- | --- | --- |
| **SECTION 1: Must meet all criteria listed in this section**. | 3rd grade | 4th grade | 5th grade |
| Complete at least one 4-H project. **4-H Project:** |  |  |  |
| Give a demonstration, talk, or exhibit your project. **4-H** **Project:** |  |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |  |
| **SECTION 2: Must complete 5 of the 8 following criteria** |  |  |  |
| Bring parents to 50% of regular 4-H club meetings. |  |  |  |
| Serve on a committee or as an elected officer. |  |  |  |
| Participate in a community service project. **Project:** |  |  |  |
| Participate in a county-wide 4-H activity. **Activity:** |  |  |  |
| Participate in a school, church or community activity. A**ctivity:** |  |  |  |
| Turn in a complete 4-H Record Book. |  |  |  |
| Participate in a 4-H promotion activity.(Wear 4-H T-shirt, 4-H Open House, Parade, ect.) **Activity:** |  |  |  |
| Participate in a County 4-H Contest (Photography, County Roundup, Judging Contests, Quiz Bowls, Food Show, Fashion Show, etc.)  **Contest:** |  |  |  |

# 2020 BRONZE STAR AWARD APPLICATION

### PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

List your 4-H leadership activities.

List your 4-H community service activities.

What have you learned from 4-H?