# 2020

**BEE COUNTY 4-H**

**SENIOR AWARD APPLICATION PACKET**

**Grades 9th – 12th**

Please place a check by the award(s) that you are applying for:

\_\_\_

\_\_\_

\_\_\_

\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | Rookie Award (1st or 2nd year 4-H member) | \_ | \_ | I Dare You Award |
|  |  | Outstanding Youth Leader Award |  |  | Incentive Award (2 years in the same project) |
|  |  | Letterman Award |  |  | Gold Star (at least 3 years in 4-H) |

\_\_\_

\_\_\_

NAME: EMAIL:

AGE (AS OF AUGUST 31): DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENTS’/GUARDIANS’ NAMES: 4-H CLUB: NUMBER OF YEARS IN 4-H: RECORDBOOK PROJECT AREA 2019-2020:

**ALL APPLICANTS:**

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

## I certify that the information provided in this application is true and correct.

## 4-H Member Signature Date

## Parent/Guardian Signature Date

## County Agent Signature Date

**2020 ROOKIE AWARD APPLICATION**

**MUST BE A FIRST YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.**

|  |  |
| --- | --- |
| **SECTION 1: Must meet all criteria listed in this section**. | Date Completed |
| Complete at least one 4-H project. 4-H Project: |  |
| Attend 2/3 of regular 4-H club meetings. |  |
|  |  |
| **SECTION 2: Must meet all criteria listed in this section**. |  |
| Bring parents to 50% of regular 4-H club meetings. |  |
| Participate in a community service activity. List Activity: |  |
| Participate in a county-wide 4-H activity. List Activity: |  |
| Participate in a school or community activity. List Activity: |  |

**2020 OUTSTANDING YOUTH LEADER AWARD**:

4-H members in 9th – 12th grade may apply for this award. A 4-H member may receive this award **only one time**. Members must submit a typed essay of 1,200 words maximum, double spaced in a font no smaller than 12 explaining their community service campaign. There is no record book requirement for this award. Essays are due at the same time as 4-H Award Applications.

**2020 LETTERMAN AWARD APPLICATION**

All Senior 4-H members are eligible to receive this award **one time**.

All requirements may be completed in one year or within the time that a member is a Senior.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SECTION 1: Must meet all criteria listed in this section**. | 9th grade | 10th grade | 11th grade | 12th grade |
| Complete at least two 4-H projects. |  |  |  |  |
| Attend 2/3 of regular 4-H club meetings. |  |  |  |  |
|  |  |  |  |  |
| **SECTION 2: Must complete 12 of the 16 following criteria**. |  |  |  |  |
| Serve as a Junior Leader or Teen Leader. |  |  |  |  |
| Serve on a county 4-H committee. **Committee:** |  |  |  |  |
| Serve as chair of a committee or as an elected officer.  **Position:** |  |  |  |  |
| Assist in conducting a county 4-H activity or program.  **List:** |  |  |  |  |
| Provide training or presentation to a 4-H project group.  **List:** |  |  |  |  |
| Organize and conduct a community service activity.  **List:** |  |  |  |  |
| Participate in a county, district, or state 4-H leadership training.  **Training:** |  |  |  |  |
| Write a news article promoting 4-H.  **Title of Event for Article:** |  |  |  |  |
| Provide training or presentation at a county level 4-H activity.  **List Event:** |  |  |  |  |
| Organize and teach a 4-H short-term special interest project to a new audience.  **Project:** |  |  |  |  |
| Participate in a district, state, or national 4-H event/activity.  **List Event:** |  |  |  |  |
| Promote 4-H in the community to non-4-H members. |  |  |  |  |
| Serve in a leadership position in an organization other than 4-H  **List Position:** |  |  |  |  |
| Turn in a complete 4-H Record Book. |  |  |  |  |
| Research career opportunities. |  |  |  |  |
| Participate in a school or community activity.  **List Activity:** |  |  |  |  |

# 2020 “I DARE YOU” and GOLD STAR AWARD APPLICATION

**PLEASE FILL OUT THE FOLLOWING QUESTIONS BELOW:**

List your 4-H projects and the number of years you have been involved in each.

What do you consider to be your most outstanding 4-H project? Why?

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

List your 4-H leadership activities.

List your 4-H community service activities.

What have you learned from 4-H?