

**2021 RULE BOOK
BEE COUNTY
JUNIOR LIVESTOCK
& HOMEMAKERS
SHOW**

JANUARY 24, 2021 -- JANUARY 30, 2021

BEE COUNTY EXPO CENTER

SINCE 1952

REMEMBER:

**REGISTRATION FOR ALL DIVISIONS
OF THE 2020-21
BEE COUNTY JUNIOR
LIVESTOCK & HOMEMAKERS SHOW
WILL BE ONLINE THROUGH
SHOWWORKS.**

To Register Go To:

bcjlhs.com

Go to ShoWorks link:

BCJLHS 2021 Online Registration

Deadline: Tuesday, December 1, 2020

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**BEE COUNTY JUNIOR LIVESTOCK & HOMEMAKERS SHOW
2020-2021 BOARD OF DIRECTORS**

OFFICERS

President
Vice-President
Secretary
Treasurer
Reporter
Parliamentarian

Korrina Russell
Josh Perkins
Kathy Ball
Lori Kinkler
Lori Villegas
Dane Elliot

MEMBERS

Member
4-H Representative
4-H Representative
Ag Representative
FCS Representative
County Agent
County Agent

Louie Alaniz
Andrew Auzston
Kathy Ball
Katie Hickman Colvin
Dane Elliot
Valerie Haws
Tena Kirkham
Lori Kinkler
Mary Anne Linney
Josh Perkins
Jason Rios
TJ Rosnovsky
Korrina Russell
Cuatro Schauer
Kyler Wilson
Stacie Yanta
Neta McMullen
Tracy Siddon
Todd Fuller

Landen Gulick

SUPERINTENDENTS

Show Superintendent
Assistant Show Superintendent
Livestock Superintendent
Homemaking Superintendent
Horse Superintendents

Mike Younts
Louie Alaniz
Penny Rios
Charlotte Shepherd
Kandy Hennig / Rachel Hensch

2021 BCJLHS DEDICATION

2021 BCJLHS DEDICATION

The Brown Family



The Brown Family has taken part in the Bee County Junior Livestock and Homemakers Show for over 20 years, whether it was showing pigs and steers or helping start up the Gone Country 4-H Club. Dr. Brown and Abby moved to Pawnee in 1994 with their 2 children, Kelsey and Clay. After moving into their home, Dave began working as a relief veterinarian and Abby started her career teaching in Pawnee.

From the start, the Browns wanted their children involved in every aspect of the stock show. When Kelsey and Clay were old enough to participate in the Bee County Junior Livestock and Homemakers Show, Abby and Dr. Brown had them involved in showing, sewing, baking and crafting. Kelsey and Clay learned their baking, sewing and photography skills from Abby, while Dr. Brown was able to share his knowledge of animals with the kids as they began to show pigs and steers.

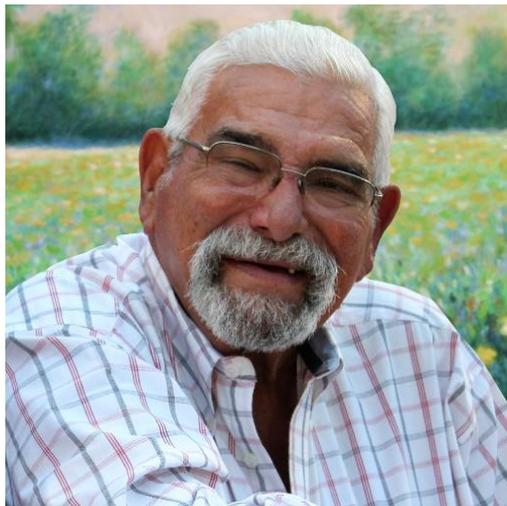
In 2005, Abby co-founded the Gone Country 4-H Club of Pawnee, along with the Pawnee Youth Boosters, in order to support the kids of the Pawnee area and Bee County. Soon after, Dr. Brown began to assist Abby at the BCJLHS special sales. 15 years later the Brown Family still strives to help out the kids that work hard to participate in the stock show. After taking part in numerous special sales, Dr. Brown, Abby, Kelsey, and Clay noticed that many of the young stock show participants were not receiving the bids needed to compensate them for their dedication and hard work. This sparked the idea of participating in the sale as their own buyer group, The Brown Family. Their goal is to help as many exhibitors as they can. They have seen this experience as a chance to pay it forward for the impact that BCJLHS has had on their own family.

Kelsey and Clay have both gone down their own unique career paths, and have been able utilize their skills they have learned from their time in 4-H. Kelsey is a teacher and coach at Three Rivers ISD and Clay is a hunting guide in Tilden.

Abby continues her work with children as a pre-k teacher and coach for Pawnee ISD. While Dr. Brown has retired from practicing veterinary medicine, he now spends his time hunting and fishing.

2021 BCJLHS MEMORIAL

Ed Calderone



Ed Calderone was raised in Beaumont, Texas then moved to Rosepine, Louisiana when his mother passed away. He was married to the love of his life Ophelia Mae Calderone for 23 years. He had 7 children and helped raise many more. Ed graduated from Trinity University with Bachelors in Environmental Science. Ed was a veteran of the Navy and proudly served our great nation.

Ed Calderone was stationed in Beeville back when the base was in Beeville and fell in love with this little town. When his daughter, Jennifer was older, he loved Beeville so much that he bought land here and built his home with his own hands and the help of friends so he could raise his baby girl in the little town he fell in love with in his younger years.

Ed liked things done right the first time. He believed you could do whatever you wanted to do but if you did something you better work hard to be the best at it. He and his children had a saying, "If you're not first, you're last" and Ed lived by that motto every day. Ed believed in growing his community and working hard to create opportunities for kids that were willing to work hard.

Ed owned Occupational Training Consultants and worked as an environmental safety specialist. All the people that worked for him became family and he was a great father figure to so many. Ed had many talents and careers in his life. He was a taxidermist, EMT, fireman, barber, and flight instructor. He taught fire school at College Station for his emergency response team. Ed was a lifetime member of Texas Association of Bass Clubs and served as their President for eight years. He was an avid bass fisherman and taught many to fish. Ed was on the Conservation and Water Board in Zapata, TX.

Ed showed steers when he was a kid and as soon as his daughter Jennifer was in 3rd grade, he got his daughter into showing and started with rabbits but that was not their thing. They started showing cattle in 4th grade and found their niche. Jennifer showed cattle until she graduated high school but we know showing is a family affair and Ed loved watching his baby girl work at home as much as showing in the ring. They showed as family at the BCJLHS 10 years.

Ed was on the BCJLHS board for three years and was the cattle superintendent for a year. He was the president and founder of the Pettus FFA Volunteer Organization. Ed was an integral part of starting the SMACS 4-H scholarship fund and his daughter Jennifer was awarded one of the first scholarships.

2020 BCJL&HS SCHOLARSHIP RECIPIENTS



Kacey Russell - \$2,250

Kacey was a member of Boots and Saddles 4H and Beeville FFA. She participated in multiple projects in the BCJLHS for 13 years. She plans to attend Texas A&M University in College Station and major in Agricultural Communications and Journalism. Kacey is the daughter of Korrina and Clyde Russell III and a graduate of AC Jones High School.



Britnie Briseno - \$1,750

Britnie was a member of Skidmore Tynan FFA. She participated in the BCJLHS for 4 years. Britnie plans to attend Texas A&M University – Kingsville to major in pre-veterinary medicine before transferring to Texas A&M University – College Station or Texas Tech University. She is the daughter of Jose and Cristina Briseno and a graduate of Skidmore-Tynan High School.



Mikayla Younts - \$1,500

Mikayla is the daughter of Mike & Traci Younts and a graduate of AC Jones High School. She participated in various projects in the BCJLHS for 9 years through Boots and Saddles 4H. Mikayla plans to attend Texas A&M – Kingsville to pursue a major in Ranch management with a minor in Business



Alton Hensch - \$1,250

Alton is a Skidmore-Tynan High School graduate and a member of Boots and Saddles 4H. He participated in the BCJLHS for 12 years with a variety of projects. Alton plans to pursue a degree in Marine Biology from the University of Texas at Austin. He is the son of Cory and Dr. Rachel Hensch.



Donovan Ochoa - \$1,000

Donovan was a member of SMACS 4H and Skidmore-Tynan FFA. He is a graduate of Skidmore-Tynan High School. Donovan participated in the BCJLHS for 9 years. Donovan is the son of Baldemar and Becky Ochoa. He plans to attend Texas A&M University – Kingsville and major in Mechanical Engineering.



Alyson Bennett - \$500

Alyson is a graduate of Skidmore-Tynan High School where she was a member of the FFA. She participated in the BCJLHS for 10 years where she showed market hogs. Alyson is the daughter of Cheryl Bennett and James Bennett. She plans to attend Texas A&M University – College Station and pursue a degree in Biomedical Science.



Abby Levine - \$500

Abby is a graduate of AC Jones High School. She participated in the BCJLHS for 8 years and was most recently a member of the Bee Country Kids 4H club. Abby plans to start her college career at Coastal Bend College, then transfer to a university to pursue a degree in Psychology. Abby is the daughter of Vanessa Paiz and Adam Levine.



Ryan Rands - \$500

Ryan participated in the Homemaking Division of the BCJLHS for 7 years. He was a member of the Shooting Sports 4H club. Ryan graduated from AC Jones High School and plans to attend Texas A&M University – College Station to major in Mechanical Engineering. He is the son of Kenley and Tammy Rands.

2020 TOP TEN BUYERS

- | | | | |
|----|-------------------|-----|---------------------|
| 1. | Berry Contracting | 6. | Stronghold |
| 2. | CC Buyers | 7. | JJ Fox Construction |
| 3. | Bids for Kids | 8. | 41 Buyers Group |
| 4. | Dr. Brown Family | 9. | Sage Environmental |
| 5. | Huie Farms | 10. | H & S Construction |

2020 GRAND CHAMPIONS

GRAND CHAMPION STEER

Bryce Lemon
Gulf Coast Crane; Stronghold; Sage Environmental

GRAND CHAMPION BREEDING HEIFER

Ramon Reyna

GRAND CHAMPION LAMB

Wyatt Haws

Purchased by: Beeville Livestock Commission; Texas Industrial Engine; Cosme & John Arciba; Christus Spohn Hospital; Guy & Genifer Rucker; Dr. Joe Larakers; Prosperity Bank; Lyssy & Eckel; Huie Farms; HEB; Braden Becker; 101 Bar Ranch; NuStar; Berry Contracting

GRAND CHAMPION HOG

Wyatt Haws

Purchased by: Texas Industrial Engine; Cosme & John Arciba; Christus Spohn Hospital; Guy & Genifer Rucker; Dr. Joe Larakers; Prosperity Bank; Huie Farms; 101 Bar Ranch; Nustar; Aztec Motors; Ag Pro; Sage Environmental; HEB; Berry Contracting

GRAND CHAMPION GOAT

Brayden Becker

Purchased by: Donnie & Helen Morris; Morris Livestock; M4 Construction; Mark & Susan Morris; Clyde & Rosemary Burkette; Mark & Jennifer Dragon; Bernadette & Russell Becker; Amigos; Brittany & Beau Auzston; Coastal Bend Feed; Berry Contracting; Fuller Tractor; Caleb McMullen;

GRAND CHAMPION BREED GOAT

Brittany Auzston

GRAND CHAMPION RABBIT

Keithan Wilson

Purchased by: Huie Farms; Berry Contracting; 4A Estates; Ella Jostes; B & A Genetics; Imperative Chemical Partners; Myra Hickman; Beau & Brittany Auzston; Christus Spohn Hospital; O'Brien Ranch; ATS Tire Service; William & Amanda Carriger; Polk Productions; Frank Lopez

GRAND CHAMPION BROILERS

JANNESSA HEALY

Purchased by: Mark & Jennifer Dragon; Q Rentals; Trevor & Teresa Dragon; Jim & Mary McDonald; Producers Co-Op; Smith Gin; Splashway Water Park; Ed Cot Gin; Freeman Ranch; Mengers & Sons; Kelly McNeese Hensley; Shores Ag; Sarah Mengers Realtor; Beeville Veterinary; Guy & Genifer Rucker; Matt Havelka; Christus Spohn Hospital

GRAND CHAMPION COMMERCIAL HEIFERS

Senior-Emma Butler

Junior- Whitney Thoms

GRAND CHAMPION MARE

"Dress Me In Pearls"

Kisty Busby

GRAND CHAMPION GELDING

"Pepper"

Kacey Russell

GRAND CHAMPION CRAFT

Senior-Marina Lopez

Purchased by: Pawnee Booster Club; Dr. Brown & Family; Miller Yanta Partners

Junior-Sarah Ziegler

Purchased by: Pawnee Youth; Brown Family; Heart of Yanta Ranch; Amigos; Miller Yanta Partners

GRAND CHAMPION AG MECHANICS PROJECT

Caleb Bozant

Purchased by: Beeville Veterinary

2020 RESERVE GRAND CHAMPIONS

RESERVE CHAMPION STEER

Jocelyn Reyna

Purchased by: Cisneros Welding; Rafter C-Joe Cruz; Coastal Bend Feed; Amigos; Prosperity Bank; JJ Fox; Chapa Ranch; Joey & Leslie Newberry; Aztec Ford/Chevrolet; Karnes Co. 4-H; Morgan Frankie; Helena Wind Farm; Camacho Recycling; HEB; Rocking 5R Fencing; Huie Farms; Tierra Lease Services;

RESERVE CHAMPION BREEDING HEIFER

Catalina Puga

RESERVE CHAMPION LAMB

Wryder Haws

Purchased by: Beeville Livestock Commission; Christus Spohn Hospital; Guy & Genifer Rucker; Brayden Becker; Coastal Bend Feed; Prosperity Bank; Kyle & Kayla Savage; Dr. Joe Larakers; Berry Contracting; Camacho Recycling; Karnes Co. Livestock; Sage Environmental; Helena Wind Farm; NuStar; NPE;

RESERVE CHAMPION HOG

James Carriger

Purchased by: Coastal Plains Cotton Co-Op; Kyle Jostes; Wilson Family; Klayton Alvarado; Tommy Shelton; CC Buyers; Helena Wind Farms; Karnes Co. 4-H; HEB; Coastal Bend Feed; Carroll & Day Lohse; Ag Pro; Fuller Tractor; Cuatro & Randi Schauer; Tindol Construction; Coastal Bend Seed; Huie Farms; Aztec Motors; B & A Genetics; Hardin Ranch; Baird Boyz Rabbits

RESERVE CHAMPION GOAT

Wyatt Haws

Purchased by: Beeville Livestock Commission; Christus Spohn Hospital; Guy & Genifer Rucker; Prosperity Bank; Tierra Lease Services; Coastal Plains Cotton Co-Op; Helena Wind Farms; CC Buyers; Berry Contracting; Sage Environmental; Stikmakers

RESERVE CHAMPION BREED GOAT

Andrew Wessels

RESERVE CHAMPION RABBIT

Julia Starr

Purchased by: Ed Cot Gin; Stikmakers; Hargrove Crop Insurance; Huie Farms; Aztec Chevrolet; Hocheim Prairie; Menger & Sons; Ben & Lacy Mengers; Bids for Kids; CC buyers; Berry Contracting

RESERVE CHAMPION BROILERS

Kacey Russell

Purchased by: Christus Spohn Hospital; Guy & Genifer Rucker; Prosperity Bank; Craig & Mandy Becker; CC Buyers; Beau & Brittany Auzston; Aztec Motors; HEB; Camacho Recycling; Dr. Brown; Caleb McMullen; JJ Fox; Riley Huie; Todd & Bonnie Schendel; Bar L; Carroll Lohse Family; Huie Farms

RESERVE CHAMPION COMMERCIAL HEIFERS

Senior-Carson Polasek

Junior-Oliver Butler

RESERVE CHAMPION MARE

“Reba”
Aliza Garcia

RESERVE CHAMPION GELDING

“Scooter”
Cassidy Landrum

RESERVE CHAMPION AG MECHANICS PROJECT

Logan Schanen / Ryan Garcia
Purchased by: Bernal Trucking

BCJLHS SCHEDULE OF EVENTS

TUESDAY, DECEMBER 1, 2020

Online registration for all divisions (Livestock, Horse Show, Ag Mec, Homemaking) must be submitted on ShoWorks no later than midnight.
Late registration will be online for all divisions (Livestock, Horse Show, Ag Mec, Homemaking). Late fees will apply and must be paid in full to exhibit in BCJLHS.

SATURDAY, JANUARY 9, 2021

9:00 am till done

Exhibitor Workday.

SATURDAY, JANUARY 9, 2021

"How-To" Royalty Clinic" –location to be announced-
For Queen, Princess and Junior Princess entrants

FRIDAY, JANUARY 15, 2021

BCJL&HS Cook-Off

FRIDAY, JANUARY 15, 2021

Mandatory Interviews-Queen and Princess entrants

FRIDAY, JANUARY 15, 2021

7:00pm – 11:00 pm

Exhibitor Dance

JANUARY 16, 2021

Mandatory Rehearsal-Queen, Princess, Jr. Princess entrants-AC Jones Auditorium.

SUNDAY, JANUARY 17, 2021

2:00pm

Queen's & Princess' Contest- A. C. Jones Auditorium

SATURDAY, JANUARY 23, 2021

9:00 am

BCJL&HS Horse Show-Arena

SATURDAY, JANUARY 23, 2021

9:00 am till done

Exhibitor Workday

SUNDAY, JANUARY 24, 2021

1:00 pm – 4:00 pm

Check-In Crafts, Sewing Projects-
Expo Center

1:00 pm – 4:00 pm

Check-In Adult Division Craft, Sewing
Projects; Expo Center

MONDAY, JANUARY 25, 2021

7:00 am – 9:00 am

Check-In Foods-Expo Center
Check-In Foods-Adult Division-Expo Center

10:00 am - ?

Judging Foods, Crafts, Sewing;
Judging Adult Categories

12:00 pm – 2:00 pm

Check-In Ag Mechanic Projects- Pavilion

3:00 pm

Judging Ag Mechanics Projects

One hour after judging completed – 8:00pm

Open House for Homemakers Show-Expo Center

TUESDAY, JANUARY 26, 2021

8:00 am – 8:00 pm

Open House & Public Sale for Homemaking and Adult Division; (*Check-out for Homemaking projects Starting at 6:00 pm*)

3:00 pm

Judging of Commercial Heifers

WEDNESDAY, JANUARY 27, 2021

9:00 am – 6:00 pm

Open House-Homemaking-Expo Center
No Food entries will be sold
Check out projects-BCJLHS & Adult Div.

9:00 am – 12:00 pm

Check-In all Animals, including Commercial Heifers-Sifted animals to be removed immediately

2:00 pm – 4:00 pm

Judging of Poultry

One hour following Poultry Show

Judging of Rabbits

THURSDAY, JANUARY 28, 2021

8:00 am – NOON

Check-Out Homemaking Entries

9:00 am

Judging: Heifer Show followed by Steer Show followed by Commercial Heifer Show

12:00 noon

Extra Special Livestock Show

1:00 pm

Judging of Market lambs

4:00 pm

Judging of Breeding Goats

Judging of Market Goats to immediately follow

FRIDAY, JANUARY 29, 2021

9:00 am

Judging of Market Hogs

Time to be announced

Commercial Heifer Record Book Judging and Interview

3:00 pm – 8:00 pm

MANDATORY REMOVAL OF ALL ANIMALS NOT IN PREMIUM SALE.

All Projects for Premium Sale must be selected one (1) hour following Market Hog Show results postings.

It is the responsibility of the Exhibitor to check sale order to see if they made the sale. Final Sale Order will be posted by 6:00 pm.

FRIDAY, JANUARY 29, 2021

Commercial Heifer Sale and Awards-Show Barn

SATURDAY, JANUARY 30, 2021

11:00

Check-In for Homemaking Entries for Premium Sale

12:00 noon

Award Ceremony-Bee County Expo Center

1:00 pm

Buyer Check-In-Bee County Expo Center
2021 Premium Sale

JANUARY 31, 2021

2:00 pm till completed

****MANDATORY** CLEAN-UP AT SHOW BARN
AND SALE RING IN EXPO CENTER FOR
LIVESTOCK EXHIBITORS**

(see Set-Up & Clean-Up Rules, pg 13)

****MANDATORY** CLEAN-UP OF EXPO CENTER
FOR HOMEMAKING (ONLY) EXHIBITORS
(see Set-Up & Clean-Up Rules, pg 13)**

IMPORTANT DATES FOR 2021 COUNTY SHOW

JUNE 20, 2020

8:00 am – 11:00 am

Major Show Steers, All County Show Steers-Beeville
Livestock Auction Barn

OCTOBER 3 2020

8:00 am – 11:00 am

Commercial Heifer & Breeding Heifer Validation for
County Show-Beeville Livestock Auction Barn

NOVEMBER 1, 2020

2:00 pm

Queen and Princess Contest-Mandatory Orientation
and Entry Form turn in

OCTOBER 17, 2020

8:00 am – 12:00 noon

Lamb and Goat Validation—Major & County Show-
Show Barn

OCTOBER 23, 2020

All Horse Validations must be turned to
Extension **by 4:00 pm.**

OCTOBER 23, 2020

Deadline for ordering Poultry- Extension
Office **by 4:00 pm.**

NOVEMBER 14, 2020

9:00 am – 1:00 pm

Hog Validation Major & County Show—
Show Barn

DECEMBER 18 2020

12:00 – 4:00

Poultry pick-up at Extension Office

JANUARY 2, 2021

Rabbit Validation Bee County Show-
Show Barn

BCJL&HS 2021 JUDGES

CATTLE—Wade Shackelford

LAMB—Brenden Benson

GOAT— Steve Sturtz

POULTRY—Alisa Hariston

HOG—Brad Bevel

RABBIT—Mary Jo Terry

****SET-UP & CLEAN-UP RULES****
(Mandatory for all Participants of the show)

1. Clean-up will begin at the specified time. Participant will be considered late after ten (10) minutes. Exceptions being a phone call to show superintendent before deadline. After deadline, you will be considered late and a \$50.00 fine will be imposed.
2. Show Barn Clean-Up: cleaning all pens, stalls, show ring, wash rack, concession stand, trash pickup inside and outside of barn and Expo Center, putting up steer ties, portable pens, blocking up pens, organizing barn, clean up shaving out back doors of Expo Center, etc.
Expo Center Clean-Up: clear trash from tables; remove decorations from tables; Fold chairs and stack on tables; clean concession stands of trash; empty trash in bathrooms; sweep floors; spot mop major spills;
3. Exhibitors making the Premium Sale will be responsible for helping set up the Expo Center (stage, Banners, etc.)
4. Exhibitors must clean pen when animal is removed from pen.
5. FFA chapters, FCS chapter and 4-H Clubs will be assigned to a designated area for clean-up. Exhibitors will be asked to help in other areas after designated area is completed or until **all** clean-up is completed in **all** areas.
6. Exhibitor must sign in on arrival and sign out upon completion of clean-up. Exhibitors competing in Homemaking Division only must sign in and out with Homemaking Superintendent. Exhibitors competing in both Livestock and Homemaking must sign in and out with the Livestock Show Superintendent. *(Brooms and scoops, shovels, wheel barrows, mops will not be provided. Please bring your own, labeled with name.)*
7. Exhibitors may be exempt from clean-up and early release of animals for other school activities, stock shows, and medical reasons. A letter must be submitted to show office no later than 1:00 pm, Friday before Special Sale stating reason for exemption and providing an alternate to fill position.
8. *Failure for all exhibitors (Livestock, Ag Mechanics, Horse and Homemaking) to attend at least **ONE (1)** set-up day and mandatory clean-up may include losing all premium / Special Sale money up to \$150.00. **Exception to this rule are Homemaking Division only exhibitors, who do not have not Expo Center set-up.***

GENERAL SHOW RULES

1. All exhibitors and consignors **must** read Show Rules and not enter the Show and Sale unless they can whole-heartedly abide by the rules and regulations. An exhibitor or consignor who violates any of the rules may forfeit all privileges, premiums, and ribbons or may be subject to other penalties the Protest Committee may order.
2. Exhibitors eligible for entries must be a member in good standing of a Bee County FFA Chapter, Bee County Junior FFA, Bee County FCS Class, Young Exhibitor or a Bee County 4-H. In order for an exhibitor to be a member of aforementioned organization, the youth must meet all criteria set forth in said organization and include, but not be limited to, the approval of membership by School Faculty, Superintendent, Teacher or Sponsor, and/or Bee County Agri-Life Extension Agent.

This rule will apply to all youth exhibitors regularly attending a public, private or home school, and must reside in Bee County or an adjacent county. Charter, Group Partnership or Organizational entries are not permitted, except for Ag Mechanics. Dual county participation is not allowed; any exhibitor showing in another County Jr. Livestock or Homemaker Show will not be allowed to show in the Bee County Junior Livestock and Homemakers Show.

3. Participants who are 5-8 years old as of August 31st and enrolled in a public, private, or home school program at the kindergarten through second grade levels are eligible to participate in the BCJLHS as a Pee Wee Exhibitor under Bee County Young Exhibitors (Livestock, Homemaking and Horse Show)

Young Exhibitors must:

- a. Enroll as a Bee County Young Exhibitor by contacting the Young Exhibitor Representative at .beecountyyoungfeeders@yahoo.com
 - b. Attend a BCJLHS rules clinic sponsored by the Young Exhibitor representative.
 - c. Submit all required forms online, including, but not limited to, Receipt of Rules Notification and Consent to Reasonable Access (from Rule Book), entry forms, and exhibitor eligibility forms, to the Young Exhibitor representative by the requested deadline
4. When an Exhibitor, Exhibitor's Parent, or person representing an Exhibitor is guilty of poor sportsmanship, or rude or unruly behavior, the Show Management, Judge or Class Superintendent may suspend such Exhibitor's right to participate in the class, future classes and/or shows for such a period as deemed appropriate.
 5. All entries must be recorded in their proper division as specified under special rules for that division.
 6. All animal exhibitors will display a sign with their name and organization they belong to on their pen. Organizations will provide signs for their respective organizations.
 7. Each exhibitor will be assigned a number to be worn when showing an animal project. *When showing an animal for someone else, the number will not be worn.* All substitute exhibitors and/or one assistant must be approved by the division Superintendent prior to the judging of that Exhibitor and be regularly enrolled in grade, high school or home school during the current year.
 8. All exhibits will be under the control of the division Superintendent and may not be removed from the Show grounds without the permission of the Livestock Superintendent. **All animal projects must be in designated pen or stalling area from 11:00 pm until 5:00 a.m.**
 9. Only exhibitors and Show officials may be in the ring during judging.
 10. Decision of judges and sifters will be final in all classes.
 11. BCJL&HS Board Members, superintendent, livestock superintendent, division superintendents and co-superintendents and their children will be allowed to unload their animals prior to the scheduled time to work the stock show. The appropriate weighing and sifting procedures will be followed and supervised by the Livestock Superintendent.
 12. All rules in the official catalog are final and have been adopted by the Board of Directors. An addendum, if adopted by the Board of Directors, may be sent or posted to exhibitors at any time.
 13. This organization reserves to its Protest Committees, the final and absolute right to interpret these rules and to settle and determine all matters in regard thereto. The protest committee shall consist of the Show Superintendent, Show Board President and Superintendent of division in which the protest is filed.

14. All protests must be made, after notifying sponsor, to the Division Superintendent, and must be filed with the Protest Committee in writing and signed, along with \$200 cash Protest Fee. If protest is upheld the fee will be refunded.
Protests in the Livestock Division may be made any time prior to the local Bee County Livestock Show, but not be made later than one hour after the division is completed.
15. General Funds will be acquired by soliciting donations from all ethical sources and other fund-raising activities authorized by the Board. All monies donated to the Bee County Junior Livestock and Homemakers Show will be placed in the General Fund, and distribution of such monies will be within the sole discretion of the Board of Directors.
16. Premium money, if applicable, will be determined by the Show Board, excluding Commercial heifers. *******Commercial Heifer Sale: Friday, January 30, 2021-6:00 pm, Show Barn*******
17. Person(s) will be employed to conduct security duties within the show barn and vicinity to ensure the safety of all persons and exhibits. Exhibitors will have access to the show barn at all hours but only for the necessary care of their projects and while accompanied by an adult parent or guardian.
18. The Show will not be responsible for loss, injury or damage that occurs to exhibits, owners, attendants, or spectators. Each exhibitor will be solely responsible for any loss, injury or damage done to, or occasioned by him/her, and shall indemnify the Show harmless against all legal or other proceedings in regard, thereto.
19. Ribbons for first (1st) through tenth (10th) places in the Livestock, Ag mechanics, and Horse divisions will be given as the classes are completed. Premium ribbons will be awarded as the Judge sees fit. All entries will be placed first to last.
20. No rule changes may be made after May 1st for the Livestock division, the Horse Show, the Homemaking division and the Ag Mechanics division.
21. For the purpose of the Premium Sale only, the Homemaking Division, and the Livestock Division, will be treated as separate entities. An exhibitor may sell the maximum number of exhibits as the rules for each division allow. Commercial Heifers will have its own special sale where all lots will sell.
22. All animals, except Premium Sale market animals, must be removed from the premises between the hours of 3:00 pm and 8:00 pm, Friday, January 30, 2021. It is the responsibility of the exhibitor to check the sale order to see if you have made the sale. At the conclusion of the hog show all livestock exhibitors will be responsible for assisting in assembling the special sale ring, seating area, and special sale holding pens inside the Expo Center.
23. All participants in the Show must comply with Senate Bill #1 (no pass, no play). Exhibitor or project will not be allowed to show if not in compliance.
24. No dogs will be allowed on the Show Grounds.
25. Animals Outside of Show Barn: Animals must be housed inside the show barn at all times during the actual show. Any animal housed outside of the show barn will be subject to disqualification, excluding the Horse Show and Commercial Heifers. Premium Sale Livestock projects may be removed from the premises after the hog show, if desired, but must be returned for display in the ring at the Special Sale.
26. The open area towards the West end of the barn is a staging area for Lambs and Goats. No

shearing tables or blowers are allowed in the barn. All tack, feed and all other supplies must be stored in or above the assigned pens or an available unassigned pen. All aisles and staging areas are to remain free of personal chairs, tables, ice chests, etc.

LIVESTOCK DIVISION SPECIAL RULES

All applicable general rules of the Show will apply to this division

1. Upon reasonable advanced notice (being no less than 4 hours) and at a mutually agreeable time so that I may be present, I agree to provide access to my livestock project(s) to the Livestock Superintendent and/or County Agent for purposes as well as under the supervision of the sponsor (4-H leader, FFA teacher, etc.) by the validation date. Any animal not at location provided/approved can be disqualified from the show by the Show Board
2. Exhibitors will be allowed to enter a total of five (5) livestock entries: Steers, Breeding Heifers, Goats, Breeding Goats, lambs, Hogs, Rabbits and Chickens, and may show and receive premium money, if applicable, on all entries in the Livestock Division. Commercial heifers are not included in the five (5) livestock entries.
3. All Livestock entries must be submitted online (ShoWorks) no later than midnight, ***Tuesday, December 1, 2020***. The Livestock Superintendent may verify entries with the sponsors as deemed necessary.
4. All animals shown and/or sold must be owned by the exhibitor. Proof of ownership may be required.
5. Market entries will be weighed on arrival and the weight will be posted in order to determine each animal's eligibility for the Show by weight.
6. Each exhibitor must properly feed and care for their exhibits at all times. Improper care and maintenance of animals / designated areas will result in loss of premium money up to \$150.00.
7. Premium money, if applicable, will be awarded on the basis of Blue, Red or White Ribbons for all entries that do not make the Premium Sale. All animals must show in the ring in order for the exhibitor to receive premium money.
8. Checks for all sales shall be made payable to the Bee County Junior Livestock and Homemakers Show (BCJL&HS). The treasurer will keep a complete record of all sales, collect from all buyers and make payment to exhibitors. The treasurer will write the individual checks to the exhibitors, and include the sales slip and Premium money, if applicable.
9. All pen arrangements, scheduling of judging events and verification of entries will be done by the Livestock Superintendent or designee.
10. All animals will be subject to being sifted from the Show as they are checked in to the Show. If an animal is not in compliance with Division Show Rules, it shall be removed immediately.
11. An exhibitor may enter each division only under one organization, 4-H or FFA (ex: 4-H steers and FFA lambs, not 4-H steers and FFA steers).
12. A Young Exhibitor, Junior and Senior Showmanship Award will be presented. The Young Exhibitor division will include exhibitors 5 years (and in kindergarten) to 8 years; Junior division will include exhibitors 9 years to 13 years; Senior division will include those exhibitors age 14 and older. The judge will award one Showmanship award for each age group in all species. An

exhibitor must have entries in that division to win Showmanship and must be showing an animal belonging to the exhibitor. All exhibitors selected to compete for the Showmanship Award will return to the show ring. The winner will be selected by the Showmanship judge of that particular division.

Age divisions are determined by the exhibitor's age as of August 31st of the prior year.

13. There will be a Grand and Reserve Grand Champion selected in: Breeding Heifers, Breed Goats, Commercial Heifers, Market Goats, Markets Lambs, Market Rabbit, Market Swine, Market Steers, and Poultry.
14. The Livestock Superintendent and all superintendents, including co-superintendents of the division, specify the number of entries in each class by dividing, as equally as possible by number and weight, the total number of entries by the number of classes.
15. Once animals in any division are weighed, and the weight is determined by the official, the weight becomes official and is not subject to change. No reweighs are permitted.
16. A committee appointed by, and known only to, the Show Superintendent, will select the Young Exhibitor, Junior and Senior Herdsmanship Award winner. Some of the criteria judges will look for: neatness of stalls or pens, cleanliness of animal, attitude and helpfulness during the show, etc.
17. All animals in the Show must follow State and Federal Health Regulations.
18. Animals being shown must be in a healthy condition, which includes but is not limited to, no signs of draining abscesses, cysts, infectious scours, parasites, or other contagious diseases.
19. A veterinarian will be available during the time of check-in to inspect any health issues that arise.
20. The protest committee shall consist of the Show Superintendent, Livestock Superintendent, Show Board President and the Superintendent of the division under which the protests filed (see General Show Rules 13 & 14)
21. All market animals will be validated as specified under each section. Animals must be validated in exhibitor's name unless the validation is made for individual family name. If validated in family name, a list of first and last names of participants must be provided. All participants listed under family names must reside at the same address.
Validation date and location will be specified by the validation committee. All animals entered in the Bee County Livestock Show must be validated with BCJL&HS ear tag or State of Texas validation tag.
22. Sexually intact market lambs, and breeding and market goats must have official USDA Scrapie Eradication Program Identification at check-in.
23. Exhibitors should be instructed to immediately notify the Show Superintendent or County Agent when an ear tag is lost or damaged. If a tag is lost or damaged to the extent that it is no longer legible, the Show Superintendent or County Agent must be notified within ten (10) days for consideration of replacement. No ear tags will be considered to be replaced at check in without proper prior notification.
24. Entries in the Bee County Junior Livestock and Homemakers Show shall not have been exhibited in any other County Junior Livestock Show. Animals exhibited in other county shows shall not be eligible for the Bee County Junior Livestock and Homemakers Show. If an exhibitor is found guilty of violating this rule, the exhibitor will be disqualified from the show.
25. There will be no shearing or clipping at the show. (See Rule #1-General Show Rules-pg.14)

26. All livestock projects at the Show will be subject to use by the Show Board for the Livestock Judging Competition.
27. **A \$50.00 late fee plus \$10.00 Entry Fee per Exhibit** at check-in not listed on Livestock Entry form. **(Total of \$60.00 per animal entry).**
28. No bedding will be provided by the Bee County Livestock Show. **Bedding must be provided by exhibitor.**

MARKET STEER SECTION

Superintendent: Cuatro Schauer

1. Each exhibitor will be allowed to enter only two (2) steers.
2. All steers weighing less than 1000 pounds will be sifted from the Show.
3. Only manageable steers will be allowed in the Livestock Show. The Ring Steward or Livestock Superintendent may remove unmanageable steers and place them in the designated area at any time during the Show.
4. The classifier shall determine the breed class to which each animal shall be assigned.
5. All steers must have been cleanly and successfully castrated and dehorned and must be completely healed from the operations. Any steer showing staggish characteristics, or any evidence of not being completely or successfully castrated, will be sifted from the show.
6. All animals will be slick shorn to no more than 1/4" at Check-in, excluding hair on the switch.
7. No foreign material including (but not limited to) painting, powdering, oiling, artificial coloring or Adhesives is allowed on any animal.
8. Animals will be assigned to breed classes on the following basis:
English Breeds: Must contain breed characteristics of the class they represent (Angus, Hereford, Red Angus and Shorthorn)
American Breed Cross: Brahman, Beef master, Santa Gertrudis, Simbra, Brangus, Red Brangus, Braford
Exotic Breeds: Chianina, Limousine, Maine-Anjou, Simmental, Charolais, etc.
9. The entries in this class will be divided as equally as possible by number and weight.
10. Breed Champions and Reserve Breed Champions will be selected. The Grand and Reserve Champion will then be selected from the Breed and/or Reserve Breed Champion.
11. All Steers will be nose printed at validation.

MARKET HOG SECTION

Superintendent: Mirella Escamilla Davis

1. Each exhibitor will be allowed to enter three (3) hogs and receive premium money on all three. *(Except as specified in Rule 2 Livestock Division Special Sales Rules).*
2. All hogs in the show must undergo a sift based on weight and show quality. Those not a minimum of 220 pounds will be sifted from the show. Any hogs weighing over 275 pounds will be sifted.
ONLY show Officials will be allowed to run operations during the check in process, i.e. weight cards, read ear tags, operate scale, etc.

3. Appropriate premium and place ribbons will be awarded to hogs weighing 220 pounds to 275 pounds. Premium money, if applicable, will be awarded to all market hogs that show and do not qualify for the Premium Sale.
4. All hogs will be shown by weight. Hogs will be divided into 11 classes as evenly as possible by weight and numbers. Grand and Reserve, plus the top 3 head from each of the 11 classes to sell in Premium Sale.
5. All 1st place hogs will compete for Grand Champion. The 2nd place hog out of the class that the Grand Champion came from will compete with the remaining 1st place hogs for Reserve Champion.
6. On Friday, January 30, 2021, at the conclusion of the Market Hog Show, all Market Hog Exhibitors who are participating in the Premium Sale will assist with the loading and transfer of their animal to the Premium Sale holding pens in the Expo Center. The BCJLHS Board will provide a trailer for this transfer but assistance of the exhibitor is mandatory. If the exhibitor wishes to transfer their own animal or remove their animal until the time of the Premium Sale, this will be permitted. Premium Sale animals must be returned for display at the Premium Sale as noted in the General Show rules.

MARKET LAMB SECTION

Superintendent: Valerie Haws

Co-Superintendents: Mary Anne Linney, Esther McFall

1. Each exhibitor may show three lambs and receive premium money if applicable. (*Except as specified in Rule 2 Livestock Division Special Rules*).
2. Appropriate premium money, if applicable, and place ribbons will be awarded to lambs weighing 90 pounds or more, and the Southdowns weighing 80 pounds or more. Premium money, if applicable, will be awarded to all market lambs that show and do not qualify for the Premium Sale.
3. All lambs must be shorn prior to check-in. Leg wool and top knots may be left on lambs.
4. Under-finished lambs, and those not weighing a minimum of 90 pounds (Southdowns 80 pounds) will be sifted from the Show.
5. All market lambs must be tail-docked and all wethers must be cleanly castrated.
6. There will be Southdown, Fine Wool, Fine Wool Cross and Medium Wool Breeds. There will be one (1) class of Southdown, Fine Wool and Fine Wool Cross, except if one of these classes has more than ten (10) lambs and a 20-lb top and bottom weight difference. Only then would it be divided into two (2) classes. This, in turn, would *POTENTIALLY* add an additional three (3) lambs per class divided, and nine (9) lambs to the total amount taken to the Premium Sale. The medium wool class will be divided into three (3) classes. All breeds will be divided as equally as possible by numbers and weight. Grand and Reserve, plus the top three (3) animals in each class, will be eligible to sell.
7. There will be a maximum of twenty (20) market lambs at Premium Sale. Grand and Reserve, plus the top three (3) animals in each class will be eligible to sell. In the event of adding additional Southdown, Fine Wool, or Fine Wool Cross classes, per rule #6, the maximum number of market lambs in the Premium Sale could be increased to twenty-nine (29).

8. The Grand Champion Lamb will be selected from the first-place animals from each class. The Reserve Grand Champion will be selected from the remaining first place animals and the animal standing second to the Grand Champion.
9. All market lambs will be nose printed at validation.
10. Sexually intact animals must have an official USDA Scrapie Eradication Program Identification at check-in.

MARKET POULTRY SECTION

Superintendent: Robert Handy
Co-Superintendents(s): Korrina Russell

1. A poultry entry will consist of a pen of three (3) broilers.
2. Each exhibitor may show a total of two (2) pens of three (3) broilers, and receive premium money, if applicable. (*Except as specified in 2 of Livestock Division Rules*).
3. Breeds will be commercial strain Yellow-Cornish-Plymouth Rock cross. These are U.S. Pullorum-Typhoid and MG (*Mycoplasma Gallisepticum*) clean.
4. Either sex or combination is eligible for show entry.
5. All chicks will be hatched from eggs produced by the same breeder flock.
6. Broilers must originate from a minimum of 25 birds per exhibitor; exhibitors can order additional birds but only in multiples 25. Chicks can be validated in a family's name upon receipt of order and payment in full to the BCJLH Show Board member in charge of poultry and no refunds after order is placed. Entries must be in the ownership or under the care of the exhibitor and under the supervision of the sponsors from baby chick age.
7. Deadline for ordering chicks will be October 23, 2020. Chicks will be randomized before banding. Chicks will be handed out from 12:00 pm to 4:00 pm, December 18, 2020. The Board will not be responsible for chicks after this date. Please contact the County Agent in case of an emergency.
8. In order to pick up chicks, a receipt from order must be presented. Chicks will be handed out on first-come, first-served basis. Exhibitors must bring their own container.
9. All entries must be shown through the Show to receive premium money, if applicable. All entries not making the Sale must be removed Friday, January 29, 2021 between 3:00 pm-8:00 pm. Grand and Reserve Grand Champions must sell through the Premium Sale.
10. After the commencement of the Poultry Show, exhibitors will be required to leave one Broiler in the cage and may take the remaining two Broilers home. In the event that a Broiler expires, at least one Broiler must remain in the cage.
11. Poultry will be divided into two classes as follows:
CLASS I—Odd numbered pens
CLASS II—Even numbered pens
Each class will compete for placing. Ribbons will be awarded for those entries placed first through tenth place.
12. All broilers will go through a sifting process at check-in. Broilers of poor quality, such as lack of flashing, breast blisters, bruises, broken or disjointed wings, or illness of any kind will be sifted at

check-in and removed from the show. If an exhibitor's broiler is sifted, the exhibitor needs to have a substitute ready at check-in. If a sifted Broiler cannot be replaced by a qualified substitute, the entire pen will be sifted.

13. Each Broiler presented to the judge must bear a special code wing band. The identification number on the band must fall within the series of numbered broilers assigned to the individual / family. Broilers losing their wing band, for whatever reason, will not be eligible to show. If the band shows evidence of being tampered with or if the wing is torn in anyway, the Broiler is not eligible to show.
14. Exhibitors are responsible for spreading and turning wing band as the bird grows. This will ensure the band number is readable at check-in. If a band is determined to be unreadable at check-in, the exhibitor will have the option to have the band removed at check-in to verify the number. If band is removed and the number is not within the series assigned to the exhibitor, the entire pen will be disqualified.
15. A maximum of fourteen (14) pens of Broilers will sell. Grand and Reserve, plus six (6) pens, will sell out of each class. In the event that six (6) pens are not available in one class to go to the Premium sale, then the other class will pick up the additional sale entries.
16. Exhibitors are allowed 2 eligible helpers. (See Rule #2-General Rules)

MARKET RABBIT SECTION

Superintendent: Alice Dickenson

1. A rabbit entry will consist of a pen of three (3) rabbits of the same breed and variety. The maximum weight limit for each rabbit is 5.5 pounds, and the minimum weight limit is 3.5 pounds.
2. Each exhibitor may show a total of two (2) pens of three (3) fryers and receive premium money if applicable, on only two (2) pens of (3) fryers. *(Except as specified in Rule 2 Livestock Division Special Rule)*
3. All entries must show to receive premium money, if applicable. Grand and Reserve Champion must sell through the Premium Sale.
4. Entries must be in the ownership and care of the exhibitor for the four weeks immediately preceding the show date, with validation the Saturday four (4) weeks prior to the Premium Sale date. (January 2, 2021).
5. All rabbits will be sifted at the time of check-in using the general standards as published by the "American Rabbit Breeders Association" (ARBA). The rules set out in the ARBA Standard of Perfection are listed under "General Faults" and "Disqualifications for Competition". Weight limits are 3.5 lbs. minimum to 5.5 lbs. maximum.
6. Rabbits showing signs of obvious disease (ear canker, sore hocks, bad eye, buck teeth or other illnesses) will be sifted from the show. These animals must be removed from the grounds immediately.
7. A set of scales will be provided for exhibitors to set up the pen of rabbits. Only two pens of rabbits may be brought to the official scales, with no more than two substitutes allowed for each pen. If a sifted rabbit cannot be replaced by a qualified substitute, the entire pen will be sifted.

8. All animals not making the Premium Sale must be removed between 3:00 pm and 8:00 pm on Friday, January 30, 2021. Grand and Reserve Grand Champions must sell through the Premium Sale.

9. Rabbit entries will be divided into two classes as follows:

CLASS I—Odd numbered pens

CLASS II—Even numbered pens

All Rabbits will be placed from 1st until end of class. Rabbits will compete for 1st through 10th place ribbons. First place rabbits will compete for Grand Champion. The 2nd place Rabbit out of the Grand Champion class will compete with the remaining 1st place rabbit for Reserve Champion.

10. A maximum of eighteen (18) pens of Rabbits will sell. Grand and Reserve, plus eight (8) pens will sell out of each class. In the event that eight (8) pens are not available in one class to go to the Premium Sale, then the other class will pick up the additional entries.

MARKET GOAT SECTION

Superintendent: Katie Colvin

Co-Superintendent: Sarah Casteneda

1. Each exhibitor will be allowed to enter a maximum of three (3) meat goats and receive premium money, if applicable. . *(Except as specified in Rule 2 Livestock Division Special Rule).*
2. Horned animals must have the horns tipped. No sharp will be allowed.
3. No bred or lactating female animals will be shown.
4. Animals must weigh in with a minimum weight of 70 pounds. Animals not weighing 70 pounds will be sifted from the show.
5. Animals will be divided into eight (8) classes as evenly as possible by weight and number. Both sexes of animals will show in the same classes. There will be a maximum of thirty-four (34) market goats at Premium Sale. Grand and Reserve, plus the top four (4) from each Class will sell.
6. Animals must have all baby teeth intact at the time of validation.
7. Animals being shown must be in a healthy condition, showing no signs of draining abscesses, cysts, infectious scours, pinkeye, external parasites, or other contagious diseases. All male animals must be cleanly castrated and completely healed. Any animal showing staggish characteristics, lameness, or cysts due to improper castration will be shifted from the Show. All goats must be slick sheared 3/8 inch or less above the hocks at check-in. Under-finished goats can also be sifted from the Show.
8. Animals MUST be shown with a collar or halter. No leads longer than 18” will be permitted in the show ring.
9. There will be a Grand and Reserve Champion Meat Goat. The Grand Champion will be selected from the 1st place animals, and the Reserve Champion will be from the remaining 1st place animals, and the animal standing 2nd to the Grand Champion.
10. All goats will be photographed after tagging at validation.

11. Sexually intact animals must have official USDA Scrapie Eradication Program Identification at check-in.

GENERAL BREEDING SHOW RULES

BREEDING GOAT SHOW

Superintendent: Katie Colvin

Asst. Superintendent: Sarah Casteneda

1. Breed goat animals must weigh in with a minimum of 65 pounds. Breed goat animals not weighing 65 pounds will be sifted from the show.
2. Breed goat classes will be broken at superintendent's discretion.
3. All breed goats will have no more than two (2) adult teeth at validation.
4. Breed goats must be validated for the Breed Show. Animals sifted from the market Goat Show cannot show in the Breed Show.
5. Check in for Breed Goat Show will be Wednesday, January 27, 2021.
6. Any goat exhibiting signs of draining abscesses, cysts, infectious scours, pink-eye, external parasites, or other contagious diseases will be sifted from the Show, and must be removed immediately.
7. Entries in the Breed Goat Show must have been in the ownership, as well as under the supervision of the sponsor by validation date. Validations will consist of a breed show validation tag placed in the animal's ear. Breed goat show will be limited to female animals only. Proof of ownership may be required. Each exhibitor will be allowed to show two (2) breed goats.
8. Entries in the Breed goat division will be eligible for premium money, if applicable, but not eligible for the Premium Sale. Awards will be given as deemed appropriate. The overall Grand Champion and the over Reserve Champion may receive prizes dependent on donation from the community.
9. Sexually intact animals must have official USDA Scrapie Eradication Program Identification at \ check-in.

GENERAL BREEDING SHOW RULES

HEIFER SHOW

Superintendent: Cuatro Schauer

1. Entries must have been in the ownership and care of the exhibitor, as well as under the supervision of the sponsor by validation date. Validation will consist of a breed show validation tag place in the animal's ear or a check of registration papers to show proof of identifying marks. Breed classes will be limited to female animals only. Proof of ownership may be required.
2. All breed stock entries must be a representative of, and a credit to, the division concerned. All breed stock will be examined by the sifter as they check-in, and those that do not meet health standards will be sifted from the show. The show management will furnish a competent veterinarian for necessary inspection, if needed.
3. Entries in the heifer division will be eligible for premiums, if applicable, but will not be eligible for the Premium Sale. Classes will be broken by Livestock Superintendent or designee.

4. Breed Champions and Reserve Breed Champions will be selected. The Grand and Reserve Champion will then be selected from the Breed and/or Reserve Breed Champion. Awards will be given for Grand and Reserve in each Breed Division. The overall Grand Champion and the over Reserve Champion may receive prizes dependent on donation from the community.
5. All cattle over the age of 6 months must be calf-hood vaccinated for Brucellosis.
6. Breed classes will be divided into classes by age, as follows, with the option to combine classes if less than three (3) head in a class, at the discretion of the Superintendent.
 - A. Heifers less than 18 months old
 - B. Heifers up to 30 months of age
7. All exhibitors must be able to handle cattle safely inside and outside the Show arena. All unruly animals will be dismissed from the arena. For safety purposes, all heifers must be dehorned.
8. All breed cattle stalls must be kept neat and clean throughout the duration of the Show. Only one warning ribbon will be issued before exhibitors will be exempted.
9. Animals will be assigned to breed classes on the following basis:
 - A. English Breeds: must contain breed characteristics of the class they represent (Angus, Hereford, Red Angus, and Shorthorn)
 - B. American Breed Cross—Brahman, Beefmaster, Santa Gertrudis, Simbra, Brangus, Red Brangus, Braford
 - C. Exotic Breeds—Chianina, Limousine, Maine-Anjou, Simmental, Charolais, etc.

JUNIOR COMMERCIAL HEIFER PEN SHOW

Superintendent: Joel Saenz

Co-Superintendent:

Objective: The objective of the Bee County Commercial Heifer Show is to provide a practical beef production feeding experience and to promote the Bee County area beef cattle industry. Emphasis on feeding economy is recommended and will be evaluated in the criteria.

1. Exhibitors must follow all general rules of the Bee County Junior Livestock and Homemakers Show.
2. Each exhibitor is eligible to exhibit only two (2) pens of commercial heifers consisting of two (2) heifers per pen. There can be three (3) heifers validated per pen.
3. Heifers may be of any beef breed and/or crossbred. Heifers must be of good quality and uniformity. Crossbred heifers are desired, but purebred heifers will be permitted to show, provided they have not been shown anywhere previously to the Bee County Junior Commercial Heifer Show.
4. Heifers must be in the possession of the exhibitor after validation for the Stock Show. Heifers will be tagged at validation First Saturday in October. An alternate heifer will be permitted to be tagged. A signed form by the advisor, exhibitor and parents or guardian will be submitted at check-in of animals to the Show certifying that project guidelines were followed.
5. All heifers must be Brucellosis calf-hood vaccinated by the initial tag in date. They must also have a legible brucellosis calf-hood vaccination tattoo. The VAC 45 program is a recommended health program to follow.
6. There will be two classes of Heifers:

Class 1: Open Heifers—These Heifers will be open at check-in (must be younger than 30 months) Health certificate will be required (including a pregnancy check by a veterinarian). No more than 30 days prior to the show.

Class 2: Bred Heifers—These Heifers may be exposed or bred (must be younger than 30 months). Health certificate will be required (including a pregnancy check by a veterinarian). No more than 30 days prior to the show.

7. Heifers do not need to be halter broken. Heifers must be **dehorned or tipped**. Heifers must be presented in their natural state. Clipping of cattle is not required.
8. Judging of heifers will be based on the following scoring system and criteria:

Highest Possible Score: 150 points

A. <u>Visual Appraisal:</u>	75 pts
1. <i>Quality, Conformation and Condition</i>	30 pts
2. <i>Structural Soundness</i>	20 pts
3. <i>Frame Size for Age</i>	10 pts
4. <i>Reproductive Soundness</i>	5 pts
5. <i>Temperament/Docility</i>	5 pts.
6. <i>Uniformity</i>	5 pts
B. <u>Record Book:</u>	35pts
C. <u>Interview:</u>	40pts

9. Heifers will be judged in their pens by a panel of three judges. Record books will be evaluated after judging of cattle and prior to each personal interview. Scores will be tallied and checked by superintendent.
Record books will be due upon check-in of the Commercial Heifer Division. Official Record Book must be used (with NO alterations). Information should be correct and legible, with documentation, including all expenditures. Recommended documentation will be included in template available for download from the Bee County Junior Livestock and Homemakers Show website, www.bcyjhs.com.
10. Contestants will be divided into two divisions:
 - A. Senior Division (Ages 12 and up)
 - B. Junior Division (Ages 11 and under)Ribbons will be awarded to 10 places in each division. Grand and Reserve will be an overall award and will receive a buckle and the appropriate banner. Individual winners of the Interview and Record book categories will also be awarded from each division.
11. All pens of Commercial Heifers must sell. Heifer sales will pay a commission fee of 4% of the sale price of the heifers.
12. Heifer exhibitor will be scheduled to interview at 15-minute intervals. Exhibitors can sign up for time slots at time of check-in.
13. If during the show, any cost of cattle feed, veterinarian expenses, sales commission, etc., will be deducted from pay check prior to issuing to exhibitor. This will be overseen by the advisor of the exhibitor. This will be strictly enforced in order to ensure future participation of cooperating breeders and Ag businesses.
14. Each lot of Commercial Heifers will become the ownership and responsibility of Buyer.
15. All animals in the Show must follow State & Federal Health Regulations.
16. Contestants will be required to post a form on their pen which states:

A. Breed B. Age C. Open or Bred D. If Bred, how long

A form for this info will be made available through the County Agent.

BEE COUNTY JUNIOR LIVESTOCK **PREMIUM SALE RULES**

1. This will be a Premium Sale. Projects will remain in Exhibitor's possession except for Commercial Heifers, Ag Mechanics and Homemaking.
2. All animals will be sold by the head. Broilers and Rabbits will be sold by the pen. The Reserve Grand of the division must sell for less per head/pen than the Grand Champion of the division, and other entries in that division must sell for less per head/pen than the Reserve Grand Champion.
3. All Grand and Reserve Grand Champions must sell. If all eligible animals from a class are sold in the Premium Sale, then the highest placing animal in other classes will become eligible. Only Show and Livestock Superintendents and their assistants will oversee the process.
4. Each exhibitor may sell only one (1) animal in the Premium Sale, excepting that the exhibitor must sell all Grand and/or Reserve Grand Champions in the Premium Sale.
5. There will be a maximum of twenty (20) market steers, thirty-five (35) market hogs, twenty-nine (29) market lambs, thirty-four (34) market goats, fourteen (14) pens of broilers, and eighteen (18) pens of rabbits sold in the Premium Sale.
Only Blue and Red premium projects are eligible for sale. White premium projects are *ineligible* for Premium Sale.
6. A ten percent (10%) expense withholding will be charged on all lots in the Premium Sale including add-ons, 7 ½% will be placed in the General Fund first to be used for show expenses and then premium money, if applicable, and 2 ½ % will be placed in the Building Fund.
7. Animals in the Premium Sale can only be sold once and all sales are final.
8. Exhibitor will present their entries for auction in order of the Premium Sale list. Display of the actual placing animal or exhibit for the Premium Sale is encouraged but not mandatory. If exhibitor does not accompany the lot number from pen through the sale ring the lot will not be sold. Emergencies will be considered by the Show Superintendent. Livestock Superintendent and Homemaking Superintendent.
9. The sales order for the Premium Sale will be determined by the Premium Sale Committee.
10. Thank you notes
 - a. Each EXHIBITOR that sells their entry (Premium Sale or Public Sale) must write a thank-you note to their BUYER, and/or persons giving add-ons.
 - b. The note must be *handwritten* and must consist of more than two (2) sentences. All thank-you notes must be written on stationery paper or thank-you cards. No copy paper or ruled notebook paper allowed.
 - c. Exhibitors must turn in stamped, addressed envelopes and thank-you notes (not in envelope) to 4-H manager or FCS/FFA teacher by the first (1st) Monday in April following the Show in order to receive payment for their entries.
 - d. Entrants who do not meet deadline will result in a loss of premium money up to \$150.00.

- e. All thank-you notes will be read for minimum requirements. All thank-you notes not meeting requirements will be re-written.
 - f. The club managers and FCS/FFA teachers must come to the Extension Office and show proof that the exhibitors have written their thank-you notes. Buyers addresses will be emailed to managers and teachers following the Show.
 - g. If there is an add-on, a ten percent (10%) expense withholding will be charged, with 7 ½% placed in the General Fund first, to be used for show expenses and then, premium money, if applicable, and 2 ½ % will be placed in the Building Fund.
 - h. Deadline for Buyers to submit names for thank-you notes will be by the last Friday in February. (**February 26, 2021**). If not submitted by this deadline, the thank-you note will be sent to the person responsible for the Buyer group.
11. Deadline for all add-ons will be post-marked by **March 15, 2021**
 12. The individual that signs for the bid, or approves the bid, at the Premium Sale is the individual responsible for payment being made to BCJLHS and collecting money from different entities/individuals that have contributed to their buyer group. BCJLHS will not send out invoices to each individual in a buying group. Person responsible for buyer group may use BCJLHS letterhead for their invoice.
 13. Any individual or entity that does not pay the full amount owed to the BCJLHS will NOT be allowed to purchase projects at the following year's Premium Sale until the amount is paid in full, or reconciliation with BCJLHS prior to the Premium Sale. Reconciliation will require BCJLHS Board approval.

BEE COUNTY JUNIOR LIVESTOCK AND HOMEMAKERS SHOW
HORSE SHOW 2020-21

Superintendent: Kandy Hennig
 Co-Superintendent: Rachel Hensch

**** The BCJLHS Horse Show is open to youth exhibitors that reside in a Texas county that does NOT offer a county level horse show. If your county of residence does have a horse show associated with its county fair, you **are not eligible** to compete in the BCJLHS Horse Show. Exhibitors must be members in good standing of either 4-H, 4-H Clover Kids or FFA ****

A. HORSE SHOW RULES

1. Number 4 of the General Show rules will be enforced **WITH ZERO TOLERANCE.**
2. All rules and guidelines found in the Bee County Junior Livestock and Homemakers Show that are applicable to this division shall be enforced.
3. All other rules and regulations of the Bee County Junior Livestock and Homemakers Show that are applicable to this division shall be enforced.
4. No two exhibitors that are in the same age division may ride the same horse in the same event.
5. The exhibitor must adhere to the current rules and regulations of the Texas Animal Health commission, which includes a negative Coggins test.
6. A show official (show manager, judge, or class superintendent) may disqualify any horse or exhibitor from the competition for bad, unruly and/or dangerous behavior.

7. A contestant may be disqualified from a class at the judge's discretion for receiving excessive verbal instruction from outside the ring while said exhibitor is performing.
8. An exhibitor may NOT be assisted by any other person in the show ring, except in team classes (team penning, roping, etc.) No exhibitor may be tied, buckled or fastened in the saddle in any manner or by any means. This does not apply to the performance by some timed event to use rubber bands around boots, and, although their use is discouraged, it is not prohibited.
9. Entries-Horse Show entry forms will be completed online. Online entries must be submitted no later than midnight, December 1, 2020.
Entry fee is \$15 per horse, per rider. Late entry charge is \$50 per horse, per rider plus \$15 entry fee per horse, per rider. Late entries will be accepted online up until the start of the show.
10. A contestant may enter as many events as he/she wishes. There will be no exhibitions in any class. A contestant may enter more than one horse in the halter classes only. A contestant may enter only one time in the remainder of the events/classes (i.e., performance, speed and roping). Only one horse may be used for high point and must be designated on the entry form. A parent or guardian must sign minors release at the bottom of the entry form. If the contestant is a member of FFA or Jr. FFA, the entry forms must be signed by their respective Instructor, indicating contestant is passing and eligible to show.
11. Contestants must check in at the announcer's stand before they compete.
Judging of the Halter and Performance classes will begin at 9 am.
All classes will be shown in the Arena.
Exhibitors *MUST* be ready when called.
12. The Superintendent of the Horse Show will pick the judge, with the final approval by the Show Board.
13. No class/event will be delayed due to any controversy. There will be a protest committee consisting of the Horse Show Superintendent, the Arena Director, and the Bee County Jr. Livestock and Homemakers Show Superintendent. All protests must be made to the Horse show Superintendent and must be filed with protest committee in writing and signed along with **\$200.00 cash protest fee**. If protest is upheld, the fee will be refunded. Protests must be made within thirty (30) minutes after the event/class is completed.
14. The Horse Show Superintendent is to be appointed by the Bee County Junior Livestock and Homemaker show Superintendent. Term of office is one year.

B. VALIDATION

1. Horse validation papers are due **Friday, October 23, 2020**, and must be turned in to the Bee County Agri-Life Extension office by 4:00 pm. There is **NO** validation fee; no money will be accepted at the time of validation.
2. To validate a registered horse, the registration papers must be in the child's name, or the child's family or legal guardian's name, prior to validation date.
3. To validate a grade horse, you must fill out a grade identification sheet and have pictures of all four (4) sides of the horse prior to validation date.
4. **NO LATE VALIDATIONS WILL BE ACCEPTED!**

AGE DIVISIONS

1. Age divisions are determined by the child's age as of August 31st of the year prior to the show. (See General Show rule #3.)
2. Age divisions are as follows:
 - a. Young Exhibitor: 5-8 years
 - b. Junior: 9-13 years
 - c. Senior: 14-19

D. POINTS

1. Points will be awarded according to System C of the Texas State 4-H Horse Show Rule Book.
2. There will be no points for halter. It will be a category of its own.
3. All points will be accumulated on one designated horse. Contestant must identify the division for which they will be earning points (**performance, timed, roping, overall**) on the entry form.
4. Tie-Breakers (High Points): break ties as follows:
 - a. placing in greater number of classes within the division.
 - b. greater number of horses placed over in all classes within the division.

If a tie still exists, contestants will be named Co-Champions and duplicate Champion awards will be awarded at show management expense. No Reserve Champions will be named.

E. ROPING RULES

1. Roping events will be open events.
2. Ropers will run against closed gate.
3. Ropers will be allowed only one rope on the horse, but two loops may be thrown in all roping events. Once two loops have been delivered, if no catch is made, the roper will receive a "no time". There will be a sixty (60) second time limit on all roping events.
4. Ropers **must** use a neck rope on the horse in any event where the roper dismounts.
5. A bell collar catch is the only legal catch in the Breakaway Calf Roping.
6. Any catch is legal in the Ribbon Calf Roping event. The runner must be the opposite sex of the roper. Roper must be dismounted before the runner pulls the ribbon. Runner must cross a designated line with the ribbon and then give the ribbon to the line judge. Runner may be from any age division. Roper will be the only one to receive points.
7. There will be three (3) legal catches considered for the Breakaway Steer Roping—around the horns, around the neck, or half head.
8. A team-roping contestant will enter individually as either a header or heeler, and a courtesy roper will rope the other end. Points will be awarded only to the entered contestant. The courtesy roper will **NOT** receive points. A contestant may enter only one time. The courtesy roper must be a team roping contestant. Arena director and show superintendent may choose the roping format as to pairs or single runs, depending on the number of contestants entered in the event.
9. **The flagman's decision will be final!**

F. AWARDS

1. Ribbons will be awarded to 1st through 10th places in all classes.
2. An award will be given to the Grand and Reserve Champion Mares and Geldings in the Bee County Halter Horse Show Classes. An award will be given to the Grand and Reserve Champion Mares and Geldings in the Open Halter Horse Classes.

3. An award will be given to the High Point contestant in each age division for Performance and Timed events. An award will be given to the overall High Point Roper.
4. There may be a Sportmanship Award to be judged by someone selected by the donor of the award.
5. An award will be given to the Overall High Point contestant in each age division for the Bee County contestants.

G. ORDER OF EVENTS

1. Sr. Showmanship
2. Jr. Showmanship
3. Young Exhibitor Showmanship
4. Registered Geldings Under 5 - Bee County
5. Registered Geldings 5 & Over - Bee County
6. Grade Geldings-Bee County
 Champion Drive Geldings - Bee County
7. Registered Mares Under 5 - Bee County
8. Registered Mares 5 & Over - Bee County
9. Grade Mares - Bee County
 Champion Drive Mares -Bee County
10. Registered Geldings Under 5 - Open
11. Registered Geldings 5 & Over - Open
12. Grade Geldings - Open
 Champion Drive Geldings - Open
13. Registered Mares Under 5 - Open
14. Registered Mares 5 & Over - Open
15. Grade Mares - Open
 Champion Drive Mares – Open

25 Minute Break

16. Pee Wee Western Pleasure
17. Junior Western Pleasure
18. Senior Western Pleasure
19. Pee Wee Horsemanship
20. Junior Horsemanship
21. Senior Horsemanship
22. Open Reining
23. Open Trail

25 Minute Break

24. Pee Wee Straight Barrels
25. Junior Straight Barrels
26. Senior Straight Barrels
27. Pee Wee Cloverleaf Barrels
28. Junior Cloverleaf Barrels
29. Senior Cloverleaf Barrels
30. Pee Wee Poles

31. Junior Poles
32. Senior Poles
33. Pee Wee Stakes Race
34. Junior Stakes Race
35. Senior Stakes Race
36. Pee Wee Goat Slapping
37. Junior Goat Tying
38. Senior Goat Tying

15 Minute Break

39. Breakaway Calf Roping
40. Ribbon Roping
41. Breakaway Steer Roping
42. Team roping
43. Calf Roping - Tie Down

AG MECHANICS PROJECTS

Superintendent: Todd Fuller

The purpose of this division is to encourage construction of projects for home/farm use, and to display to the general public, through exhibits, some of the values of Agriculture Mechanics.

GENERAL RULES

1. Grand and Reserve Champion Overall will be in Premium Sale. Projects will remain in exhibitor's Possession, except Commercial Heifers, Homemaking and Ag. Mechanics. Ag Mechanics exhibitors will declare that their project will be shown either as "Premium Sale" or "Change of Ownership"
2. Projects must have been constructed within a twelve-month period prior to the current show date.
3. All projects are to have been constructed by student(s) at a school or home facility. FFA projects must be supervised by the Agricultural Science Teacher. 4-H projects must be constructed at home and supervised by the county Extension Agent.
4. Group projects may be constructed and entered as a group project consisting of 2-6 group members.
5. Individual entries may be exhibited provided the individual did the majority of the work on the project (all phases).
6. Appropriate and safe display stands are to be provided for gates, panels, and other projects that need support. Sharp edges and points are to be padded and/or covered as necessary to prevent possible injury. Heavy BBQ pit lids or doors must be secured open to prevent possible injury.
7. All projects must be painted and properly treated and must be clean and in a presentable condition even though they may have been used. All projects must be complete and dry when they are checked in.
8. Exhibitors must be present during judging to answer questions from judge(s).
9. Entries must be submitted on **ShoWorks**, on-line, no later than midnight, Tuesday, December 1, 2020, with entry fees. All entry fees will be \$15.00 per entry.

10. If project is entered in wrong division/class, Superintendent will re-classify.
11. Exhibitor signs will be furnished by Superintendent at check-in and affixed to the project throughout the Show. Signs must have the following information:
- Exhibitor(s) Name(s): _____ Division: _____
 Project (name): _____ Placing: _____
12. All projects will not be released until Friday, January 29, 2021, one (1) hour after the hog show.
13. All items will be released by the Ag Mechanics show superintendent. If any items are checked out without consent of the Ag Mechanics Superintendent's permission, they will be subjected to loss of all premium money and/or a \$500.00 fine
14. An original working plan or drawing, photographs showing stages of construction, and a bill of materials are required with each project and must be properly displayed.
15. Every precaution will be taken to protect the projects entered; however, neither the BCJLHS Board of Directors nor officials of this Division will be responsible for any loss or damage to projects.
16. Judging:
 The following factors will be considered in judging the exhibits:
- | | |
|--|---------|
| A. Workmanship (including finish) | 30 pts. |
| B. Practicality (materials used) | 20 pts. |
| C. Documentation (progress photos, materials list, design plans) | 20 pts |
| D. Presentation (interview during judging) | 20 pts. |
| E. Degree of Difficulty | 10 pts. |
| Total | 100 pts |
- Blue: 91-100 pts.
 Red: 80-89 pts
 White: 70-90 pts.
17. All Quality ribbons will be considered for placing up to 10th place. All division champions will be able to compete for over-all Grand Champion. The Reserve Division Champion out of the division that Grand Champion over-all came from will compete with the remaining division Grand Champions for Reserve Grand Champion. The 2nd place class winner out of the class that the division Grand Champion came from will compete with the 1st place class winners for Reserve Division Champion.

DIVISIONS

Division I: Trailers

Class 1- 12' or longer (stock, utility, gooseneck, etc.)

Class 2- 10' or smaller (utility, stock. etc.)

Division II: Ag Machinery, Livestock, Shop Equipment

Class 3- Bumpers, truck grills, racks, tool boxes, hay equipment, implements, fencing equipment, etc...

Class 4- Feeders, saddle racks, tack, livestock restraint equipment, gates, branding irons/heaters, etc....

Class 5- Cutting tables, work benches, torch carts, anvils tool chest, etc....

Division III: Home & Recreational Convenience

Class 6- Bab-B-Q pits, cookers, etc....

Class 7- Metal/Yard Furniture, picnic tables, swings, etc...Projects constructed of totally of wood will be classified into Division V: Wood

Division IV: Wildlife

Class 8- Feeders, blinds, tripods, traps, skinning trees, etc....

Division V: Wood

Class 9- Small wood- 3' x 3' or smaller or less than 30 pounds

Class 10- Large wood-Furniture, gun cabinets, china cabinets, etc...

Division VI: Other

Class 11- Those projects not fitting in any of the other divisions

Class 12- Blacksmithing-Items that have been forged, i.e. knives, spurs, door handles, fire place equipment, etc.

JUDGE(S):

Judge(s) will be selected from a compiled list of recommended, qualified, experienced people (from outside the local community) submitted to the Show Board. The Show Board will make the contacts and final decision of who will judge. Prospective judges will be recommended by the Bee County Ag Science teachers and Count Extension Agent.

PRIZES:

Prizes will be presented to winners at the awards banquet, dependent on donations from businesses or community members. Prizes will only be given if the Show has them to give.

HOMEMAKERS DIVISION RULE

Superintendent: Charlotte Shepherd

1. All General Rules will be enforced **WITH ZERO TOLERANCE**. All Homemakers Division "Category" Rules and Premium Sale Rules also apply to this division.
2. All entries must be the work of the individual exhibitor.
3. All entries must be complete.(Project, instructions/directions, supplies/ingredients)
4. No entries may have been exhibited previously. This only applies to Food and Craft divisions that went to Premium Sale in the previous year.
5. All exhibitors (Food, Crafts, and Sewing) will be divided by the following two (2) age groups:
 - a. Junior Division- Exhibitors through 6th grade.
 - b. Senior Division- 7th grade through 12th grade. (Includes 4-H, FFA, FCS)
6. Exhibitors will be limited to a maximum of eight (8) entries, at \$5.00 per entry.
 - a. Food: three (3)
 - b. Craft: two (2)
 - c. Sewing: three (3)
7. Entries entered into the wrong class in any category (Food, Craft, Sewing) will be placed in the correct category with a five (5) point deduction. Disqualified entries may be the result of academic ineligibility or entries in categories previous won and sold at Premium Sale the year before. Disqualifications will be handled by the Superintendent of Homemaking Division.

19. Premium Money will be paid for each item entered, **UNLESS** entry is sold in Premium Sale **or** Public Sale.
20. **Public Sale Food Pricing Schedule:**

Red grade ribbon:	\$20.00
Blue grade ribbon:	\$25.00
Sixth Place County ribbon	\$30.00
Fifth Place County ribbon	\$35.00
Fourth Place County ribbon	\$40.00
Third Place County ribbon	\$45.00
Second Place County ribbon	\$50.00
First Place County ribbon	\$55.00
21. Certificates will be awarded to all entrants who enter at least **one** (1) entry in **each** Category (Food, Craft, Sewing), and score 90 or above on each **grade ribbon** for each *class* entered. (**No red ribbons**). **All** classes in each category count to certificate eligibility. Certificates will be presented at the Premium Sale Awards Program on Saturday, February 1, 2020.
A High Point Award will be given to the top exhibitor in each division. (Junior and Senior)
22. ***If an exhibitor does not comply with the rules of the Homemakers show, they will not receive premium money.***
23. Protests:
 - a. The protest committee shall consist of the Show Superintendent, Show Board President and Homemaking Superintendent and Chairperson of the Category in which the protest is filed.
 - b. Protests must be made within one (1) hour after the show is open to the public at the completion of judging on Tuesday.
 - c. All protests must be made to the Homemakers Show Superintendent ***in writing*** , **signed**, and **including a \$200.00 cash fee**.
 - d. Only if the protest is upheld will the fee be refunded.
 - e. BCJLHS reserves to its Protest Committee the final and absolute right to interpret rules and to settle all matters in regard thereto.
24. Commission Fee: All baked goods sold in the Public Sale, First Place class winners sold in Premium Sale and Grand Champion Crafts sold in Premium Sale will be charged a ten (10) percent commission fee, inclusive in the set fee and add-ons. 7 ½ % will be placed in the Premium Fund to be used for show expenses and premium money. 2 ½ % will be placed in the Building Fund.

HOMEMAKERS DIVISION PREMIUM SALE RULES

ALL GENERAL SHOW RULES, HOMEMAKERS DIVISION RULES AND FOOD CATEGORY RULES APPLY.

1. Twelve (12) First place class winners from Junior and Senior Division of the Food Category and Grand Champion Junior and Senior Craft winner will be in the Premium Sale and will receive auction money only. (Refer to 19B in Homemaking General Rules)
2. Exhibitors will present their entries for auction in order of the Premium Sale list. If an exhibitor does not accompany the lot through the sale ring, all monies will be forfeited to the BCJLHS General Fund. Emergencies will be considered by the Rules Committee.

3. An exhibitor may win first place in the Food class or Grand Champion Craft and sell that entry in the Premium Sale only one year. The following year, the exhibitor must enter a different class.
4. **Premium Sale:**
 - a. Exhibitors selling items in the Premium Sale **MUST** prepare a fresh entry for the auction.
 - b. An instruction page for Premium Sale will be given to all 1st place winners.
 - c. All food entries and craft entries will be presented in the following manner:
 1. Must be in or on a clear container or tray with a clear cover.
 2. May have doily under entry item.
 3. Baskets may be used for jellies, jams or sauces with a towel or tissue in the basket.
 - a. **MUST BE ABLE TO SEE ENTRY ITEM CLEARLY.**
 - b. If item is brought to Premium Sale in any other way than what is stated in the previous rules, exhibitor may correct to fit rules before start of sale or may choose to withdraw entry from the sale.
 - c. **NO EXHIBITOR-BUYER GIFTS MAY BE GIVEN.** BCJLHS Board has the responsibility for acquiring and giving buyer gifts.
5. Thank you notes
 - a. Each EXHIBITOR that sells their entry (Premium Sale or Public Sale) must write a thank-you note to their BUYER, and/or persons giving add-ons.
 - b. The note must be *handwritten* and must consist of more than two (2) sentences. All thank-you notes must be written on stationery paper or thank-you cards. No copy paper or ruled notebook paper allowed.
 - c. Exhibitors must turn in stamped, addressed envelopes and thank-you notes (not in envelope) to 4-H manager or FCS/FFA teacher by the first (1st) Monday in April following the Show in order to receive payment for their entries.
 - d. Entrants who do not meet deadline will result in a loss of premium money up to \$150.00.
 - e. All thank-you notes will be read for minimum requirements. All thank-you notes not meeting requirements will be re-written.
 - f. The club managers and FCS/FFA teachers must come to the Extension Office and show proof that the exhibitors have written their thank-you notes. Buyers addresses will be emailed to managers and teachers following the Show.

FOOD CATEGORY RULES

ALL GENERAL SHOW AND HOMEMAKERS DIVISION PREMIUM SALE RULES APPLY TO THIS CATEGORY.

1. **NO ALCOHOL INGREDIENTS ALLOWED IN BAKED GOODS.** (Excluding all extracts)
2. Food Exhibits:
 - a. Must be in *disposable container with clear covering*
 - b. Entries containing icing must have cover but it may be checked in without the cover on. Entry will be covered after judging.
 - c. **Entries not in disposable container will be assessed 5-pt deduction.**
3. Entry Recipe:
 - a. Must have complete list of ingredients, yield and all directions

- b. May be typed, handwritten or copied from cookbook or website, but all ads, pictures, etc. must be removed. Must be in envelope.
 - c. No name / decorations /embellishments allowed on recipe.
 - d. If recipe is not complete, points will be deducted at judging.
4. White doily only on display container (does not include cardboard base for container)

FOOD CATEGORIES

ALL GENERAL SHOW RULES AND HOMEMAKERS DIVISION RULES WILL APPLY TO THIS CATEGORY

CLASS 1- QUICK BREAD

A bread that does not contain yeast * Includes muffins and cornbread * NO mixes * NO meat in recipe * Must present entire recipe * CANNOT require refrigeration

CLASS 2- BAR COOKIES

Cookies, when prepared, are baked in one pan at the same time * NO mixes * CANNOT require refrigeration * May have baked crust * NO trimmed edges * Must present entire recipe * May not be presented in baking pan * Must be cut into even servings according to recipe

CLASS 3-BAKED COOKIES

Cookies that are dropped, shaped, rolled or pressed and cooked in serving size portions on baking pan * NO mixes * Every entry must be completely baked * Must present entire recipe * May not be presented in baking pan * Must be cut into even servings according to recipe

CLASS 4-POUND CAKE

May be baked in bundt, tube or loaf pan * NO mixes * Must present whole recipe * May be glazed or unglazed, but not fully iced * Must be presented in clear, disposable container * CANNOT require refrigeration

CLASS 5-ICED MULTI-LAYER CAKE

Any flavor cake that consists of two (2) or more layers * NO mixes * Must present whole recipe * Must be presented in clear, disposable container * CANNOT require refrigeration

CLASS 6-SPECIALTY CAKE

Must start with box cake mix and have a minimum of three (3) additional ingredients not listed on the cake mix package * Must present whole recipe * May be presented in disposable baking pan* CANNOT require refrigeration

CLASS 7-CUPCAKES

Standard size-no mini or jumbo * NO mixes * CANNOT require refrigeration * Must be in cupcake liners * only edible decorations allowed * may have icing * * Must be presented on disposable container * Present ONLY 13 cupcakes

CLASS 8-YEAST PRODUCTS (Sweet Only)

Non-Sweet rolls or bread made with yeast * NO mixes * Must be presented in disposable container * Must present entire recipe

CLASS 9—COBLERS

Must be made from scratch (includes crust and filling) * May be single crust, double crust or “dump” * Must present whole recipe * May be presented in disposable baking pan * CANNOT require Refrigeration

CLASS 10-HOT SAUCE, SALSAS, SAUCES (BBQ, Tomato, etc)

Recipe must include full yield, * Must be heat sealed and instructions must be included in recipe * Present three (3) pint jars; one jar only will be open for judging and returned to exhibitor; remaining two jars will be eligible for sale.

CLASS 11-HOME PRESERVING -Pickling, Preserving, Canning (pickles, veggies, fruits, relishes, etc.)

Recipe must include full yield, * Must be heat sealed and instructions must be included in recipe * Present three (3) pint jars-relishes, veggies, fruit, etc.; three (3) quart-pickles, potatoes, etc.; standard quantity jar size

(pint or quart); one jar only will be open for judging and returned to exhibitor; remaining two jars will be eligible for sale.

CLASS 12- JAMS, JELLIES PRESERVES

Recipe must include full yield, * Must be heat sealed and instructions must be included in recipe * Present three (3) *half-pint* jars; one jar only will be open for judging and returned to exhibitor; remaining two jars will be eligible for sale.

SEWING CATEGORY RULES

ALL GENERAL SHOW RULES AND HOMEMAKERS DIVISION RULES APPLY TO THIS CATEGORY

1. All entries must be displayed securely on hanger, if possible. (Plastic covering is optional)
2. Class specifications must be followed
3. Clothing may be worn, washed or dry-cleaned before judging, but may not have been entered in any other contest.
4. Labeling instruction must follow directions and example in General Homemaking Rules, number ten (10). May be typed, handwritten or copied from website, but all ads, pictures, etc. must be removed. Must be in envelope.

SEWING CATEGORIES

CLASS 1—Apparel (includes shirt, blouse, pants, shorts skirts, vest, sleepwear and children's Clothing)

MUST have complete description with step-by-step instructions for process * MUST include list of all items used * Pattern directions may be used for instructions

CLASS 2—RECYCLED ARTICLE

MUST be machine sewn * MUST have complete description with step-by-step instructions for process * MUST include list of all items used

CLASS 3—HOUSEHOLD LINENS

Aprons; Curtains; Placemats, Tablecloths, Doilies, Curtains, etc.* MUST have complete description with step-by-step instructions for process * MUST include list of all items used * Pattern directions may be used for instructions (if using pattern)

CLASS 4—THROW PILLOW

One (1) pillow only * Pillow form allowed * MUST have complete description with step-by-step instructions for process * MUST include list of all items used * Pattern directions may be used for instructions (if using pattern)

CLASS 5-TOTE BAG OR PURSE

MUST have complete description with step-by-step instructions for process * MUST include list of all items used * Pattern directions may be used for instructions

CLASS 6-QUILTED ITEMS

All quilted items must be entered in this category * Machine or hand sewn * May be professionally quilted * Must provide step-by-step instructions and a list of all items and tools used.

CLASS 7-100% COTTON CLUB (Must choose entry from Class 1, 3 or 6)**

MUST be 100% cotton fabric * Sewing accessories (thread, batting, lining) should be 100% cotton * Must be machine sewn * MUST include retail verification page (found in back of Rule Book) and include sample swatch of fabric, **OR** verification of cotton content/percentage (picture of fabric bolt

end allowed) * MUST have complete description with step-by-step instructions for process * MUST include list of all items used * Pattern directions may be used for instructions

***100% Cotton Club category top winners (Junior and Senior) will share cash award donated by area cotton growers, gins and agriculture supporters. Percentages for each place winner will be determined by committee prior to award based on amount collected*

CRAFT CATEGORY RULES

ALL GENERAL SHOW AND HOMEMAKERS DIVISION RULES AND HOMEMAKERS PREMIUM RULES APPLY TO THIS CATEGORY

1. Crafts may be washed or dry-cleaned
2. Crafts may not have been entered in another contest.
3. Labeling instruction must follow directions and example in General Homemaking Rules, number ten (10). May be typed or handwritten. Patterns directions may be used for project instructions. Must be in envelope.
4. A Grand Champion and Reserve Grand Champion will be chosen in the Crafts category in each division (Junior/Senior). The Grand Champion from each division will be sold at Premium Sale. Grand Champion winners selling at the Premium Sale will not receive premium money

CLASS 1—HOME DÉCOR

May include table arrangements, wall decorations, holiday decorations, etc.* Entry cannot be furniture* MUST provide step-by-step instructions and a list of all items and tools used

CLASS 2—WREATHS

All wreaths will be exhibited in this category * MUST provide step-by-step instructions and a list of all items and tools used

CLASS 3—FASHION ACCESSORIES / DECORATED APPAREL

May include jewelry, belts, shoes, etc. * NO kits, but may use purchased decorative pieces * May be sewn * MUST provide step-by-step instructions and a list of all items and tools used.

CLASS 4—DIGITAL ART- *(Digital art - Two-dimensional work created by the artist using computer technologies.)*

Three (3) age divisions for awards: Youth (K-4th), Junior (5th-8th), Senior (9th-12th); Pixel, paint art or photo * MUST name website or program used to create artwork * If manipulating photo in digital art, must tape a copy of original picture used to create entry

CLASS 5—JUNK / RECYCLED / REPURPOSED ART

NO kits * All items are to be repurposed or redesigned * **NO FURNITURE** * MUST fit through 32" doorway **WITHOUT** disassembling * MUST provide step-by-step instructions and a list of all items and tools used

CLASS 6—METAL ART

May be functional or decorative * Item may be displayed or used inside the home, **BUT NOT OUTSIDE** the home * NO kits * MUST fit through 32" doorway **WITHOUT** disassembling * No larger than 30" in width, depth and height * MUST provide step-by-step instructions and a list of all items and tools used

CLASS 7—WOOD CRAFT

May be functional or decorative * Item may be displayed or used inside the home, **BUT NOT OUTSIDE** the Home * MUST fit through 32" doorway **WITHOUT** disassembling * No larger than 30" in width, depth and height * MUST provide step-by-step instructions and a list of all items and tools used

CLASS 8—FURNITURE

ALL furniture must be entered through this class * May be decorative or functional * NO kits * MUST fit through 32" doorway **WITHOUT** disassembling * MUST provide step-by-step instructions and a list of all items and tools used

CLASS 9-NEEDLEWORK

Crewel, Cross Stitch, Crochet, Embroidery, Needle Point, Applique´, latch Hook, Plastic Canvas, etc. * May be professionally framed * MUST provide step-by-step instructions and a list of all items and tools used

CLASS 10-PHOTOGRAPHY-*(Photography - Two-dimensional work created by the artist that includes digital and film photography that has not been manipulated to achieve results)*

Three (3) age divisions for awards: Youth (K-4th), Junior (5th-8th), Senior (9th-12th); Photographs **MUST** have titles clearly viewed on front of matte * Mattes only, no frames * Photograph must be 5" x 7" with an 8" x 10" matte only * May choose from three (3) categories: animals, landscapes or still life * Pictures may not include people * Must include short description on how and where photo was taken * Photoshop **MAY NOT** be used

CLASS 11-DRAWING / PAINTED PICTURE Three (3) age divisions for awards: Youth (K-4th), Junior (5th-8th), Senior (9th-12th); Should be suitably matted * Artist's signature **MUST** be covered * Must provide complete description, step-by-step instructions and list of all items used

CLASS 12-LEATHERWORK

May be functional or decorative * No kits, but decorative accessories may be purchased * Must provide complete description, step-by-step instructions and list of all items used

CLASS 13-JEWELRY

No kits * Must provide complete description, step-by-step instructions and list of all items used

BEE COUNTY JUNIOR LIVESTOCK & HOMEMAKERS SHOW **2021 QUEEN AND PRINCESS CONTEST RULES**

Superintendent: Traci Younts
Co-Superintendent: Penny Rios

Information for the Queen's and Princess Contest will be distributed to club managers and sponsors in August prior to September meetings.

1. Each FFA Chapter, FCS Chapter and 4-H club within Bee County will be allowed a maximum of three (3) contestants for each contest (Queen and Princess).
2. All participants must turn in a disciplinary report from their school signed by their principal stating their discipline record. Participant may be excluded from the contest if they have served a mandatory placement in DAEP, OSS, or ISS during the current or prior school year. This decision will be made by the Superintendent of the Contest Committee,
3. All Queen contestants must be enrolled in High School or homeschooled in the following grades: 9, 10, 11, or 12.
All Princess contestants must be enrolled in Junior High or homeschooled in the following grades: 6, 7, or 8.
4. The required entry fee will be \$75.00 for each contestant in each division. The entry fee will benefit the show fund.

5. All contestants may participate in three workshops: team building and two (2) community service projects. Contestants will earn extra points for attendance at each workshop.
6. Contestants will appear in western pants/skirt, shirt and boots. Jackets, vests and blazers will be permitted, but hats are **not** permitted. This rule applies to all three divisions of the contest.
7. Contestants will be judged on appearance, poise, personality, interview and community service hours.
8. The winner of the Queen contest shall be awarded a \$1000.00 scholarship and Miss Congeniality shall be awarded a \$500.00 scholarship to be paid their first year in college the semester following high school graduation.
9. All entry forms and fees must be hand delivered November 1, 2020 at 2 p.m. during the mandatory Orientation meeting. The location of this meeting will be determined and posted on the entry form. A parent is REQUIRED to attend this meeting along with the contestant. Contestants having a conflict with the mandatory meeting date MUST contact Queen's Contest Superintendent prior to the meeting date.
10. The BCJLHS Queen and Princess may not participate in this contest again after winning the crown, with the exception that a Princess may compete in the Queen Contest.
11. Contestants must be eligible according to No Pass / No Play Rule to participate in all Queen/Princess activities. Contestants will submit a Queen and Princess Eligibility form before each activity, either workshop or contest.
12. Contestants must be single and never been married or pregnant.
13. All contestants must attend the following: A "How To" Royalty Clinic on Saturday, January 9th at a place to be determined, Mandatory Interviews on Friday, January 15th, and Mandatory Rehearsal on Saturday, January 16th at AC Jones Auditorium. The contest will be held on Sunday, January 17th at 2 p.m. at the AC Jones Auditorium.
14. The girls selected as Queen and Princess will reign at the 2021 BCJLHS Show.
15. All contestants will be required to help with ribbons and awards during the 2021 show. Failure to comply will forfeit the Contestant's right to participate in the following years.
16. There will be a Junior Princess Exhibition during the intermission of the Queen and Princess Contest. Participants will not receive an award nor will they have any responsibilities during the BCJLHS show. Participants should be either enrolled in school or home-schooled in grades 3, 4, or 5. There is no limit on the number of participants per club or chapter. All Junior Princess Participants must attend a "How to Royalty Clinic" on Saturday, January 9th at a place to be determined; a Mandatory Rehearsal on Saturday, January 16th at AC Jones Auditorium, and The Queens & Princess Contest on Sunday, January 17th at 2 p.m. at AC Jones Auditorium. They will be allowed to participate in community service projects. Each young lady will receive a t-shirt and sash signifying their club or chapter. All entry forms and fees (**\$50**) must be hand delivered November 1, 2020 at 2 p.m. during the mandatory Orientation meeting. The location of this meeting will be determined and posted on the entry form. A parent is REQUIRED to attend this meeting along with the contestant. Contestants having a conflict with the mandatory meeting date MUST contact Contest Superintendent prior to the meeting date.
17. This organization reserves to its Protest Committee, the final and absolute right to interpret these rules and to settle and determine all matters in regard thereto.

The protest committee shall consist of the Show Superintendent, Show board President, their Club or Chapter Sponsor and the Superintendent in which the protest is filed.

All protests must be made, after notifying sponsor, to the Division Chairperson and must be filed with the Protest Committee in writing and signed along with \$200.00 cash protest fee. If the protest is upheld, the fee will be refunded.

Protest in the Queen and Princess Contest may not be made later than one (1) hour after the Queen and Princess Contest is completed.

Bee County Junior Livestock & Homemakers Show 2021 Adult Division ~ Exhibitors ~ 18 years and over

CRAFT DIVISION

1. **Needlework** - cross stitch, counted or regular
2. **Needlework** - other
3. **Household Décor** – framed pictures, candles, pillows
Wreaths, swags, max: 36" potpourri, etc
4. **Jewelry-**
5. **Household Linens** – aprons; pillowcases; pot
Holders; table topper; pin cushions, etc
6. **Knitted & crocheted items-**
7. **Leatherwork-**
8. **Woodwork-**
9. **Metalwork-**
- 10.. **Homemade designer cards** – envelopes not required
All Photography – 5" x 7" No frame.....matte only
11. **Nature/Scenic** B/W & Colour [both in same class]
12. **Animal/People** B/W & Colour [both in same class]
13. **Miscellaneous** B/W & Colour [both in same class]
14. **Quilts** – 24"x24" or smaller (See Rule #4)
15. **Quilts** – crib; wall; twin; bed scarf (See Rule #4)
16. **Quilts** – full; queen; king (See Rule #4)
17. **Miscellaneous Crafts-** stuffed toys; hats; purses, etc.

FOOD DIVISION

18. **Jams, Jellies & Preserves**– 1 jar
(8, 12, or 16 oz)
19. **Pickles** – Homemade – 1 Pt or 1 Qt
20. **Quick Bread** – 1 Loaf - any size
21. **Yeast Bread** – 1 Loaf - or 6 Rolls
22. **Corn bread** - 6 Pieces
23. **Iced Multi-Layer Cake** – any size
24. **Pound Cake** – any size
25. **Cupcakes-** 7 cupcakes
26. **Cookies** – Bar – 6
27. **Cookies** – Drop –6
28. **Cookies** – Other – 6
29. **Brownies** – 6
30. **Candy** – 12 Pieces
31. **1 or 2 Crust Pie** – Sweet or Savory
32. **Cinnamon Rolls** - 6
33. **Salsa, Hot Sauce** – 8, 12 or 16 oz
34. **Miscellaneous Foods**
35. **Semi/Professional Foods** - All
classes judged together- Breads,
Cookies, Cinnamon Rolls, Cakes, etc

ADULT DIVISION GENERAL RULES

1. **Entry Fee \$5 per Item.** No limit on the number of entries per class or exhibitor.
2. **No Premium Money.** Exhibitors compete for Ribbons, Rosettes and Special Awards only.
3. **3 BEST IN SHOW Rosettes** will be awarded. One each Craft, Food, Semi / Professional Food [class # 35].
4. Entries must have been made by the exhibitor only [**exception, quilts may be professionally quilted**] and that item may not have placed in the top 3 in its class in any previous BCJLHS Adult Division Show. However, a newly made item in the same class is acceptable.
5. Neither refrigeration nor heating is available for food items.
6. Exhibitors to provide food containers, which must contain a label naming the food & flavour. The recipe is not required.
7. All entries will be assigned an exhibitor number by the Division Chairman; no exhibitor name will be shown until after judging.
8. Score sheets will be handed out at checkout.
9. Professional & Semi-professional bakers, please enter your Breads, Cinnamon rolls, cakes, etc in class #35
10. **Check-in for Crafts** – Sunday, January 24, 2021 1 – 4 p.m. Bee County Expo Center
Check-in for Foods – Monday, January 25, 2021 7 - 9 a.m. Bee County Expo Center
Checkout for ALL ITEMS – Tuesday, January 26, 2021 6:00 pm- 8:00 pm: Wednesday, January 27, 9am-6pm
11. All entry monies will be used to provide funds to the Scholarship Fund of the Bee County Junior Livestock & Homemaking Show.

PLEASE postmark entries by January 15, 2021 so I can post the entries to the books and make your exhibitor labels.

NO LATE ENTRIES AT CHECK-IN. Substitutions allowed only within same divisions Craft, Food & Professional.

BCJLHS HOMEMAKING DIVISION
SEWING CATEGORY-CLASS 11-100% COTTOM CLUB
100% Cotton Verification

EXHIBITOR NUMBER: _____

STORE NAME: _____

MANUFACTURER'S NAME _____

FABRIC NAME (IF GIVEN) _____

FABRIC SWATCH

SIGNATURE OF STORE OWNER, MANAGER OR CLERK WHO CUT FABRIC

SIGNATURE

OR

PHOTO VERIFICATION

THIS SHEET MUST BE ATTACHED TO EXHIBITOR'S ENTRY

